THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0006308401 PARTHA MAJUMDER

PO Date: 06/03/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### PARTHA MAJUMDER AND RUMA MAJUMDER HUSBAND AND WIFE

to PNC MORTGAGE, A DIVISION OF PNC BAN, NATIONAL ASSOCIATION dated June 23, 2010 calling for the original principal sum of dollars (\$374,400.00), and recorded in Mortgage Record, page and/or instrument # 1019404037, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

**533 S PLUM GROVE RD, PALATINE IL - 60067** Tax Parcel No. **02-23-304-006** 

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hang and seal by its proper officers, they being thereto duly authorized, this <u>8th</u> day of <u>June</u>, <u>2015</u>.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

MICHELLE F PYBURN
Its MORTGAGE OFFICER

Office

1515908333 Page: 2 of 3

# **UNOFFICIAL COPY**

## 0006308401 **PARTHA MAJUMDER**

State of OHIO County of **MONTGOMERY COUNTY** 

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of June, 2015, personally appeared MICHELLE F P/BURN, MORTGAGE OFFICER, of

## PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

fina J. Glay

Notary Public TINA D EBY 

My commission expires 8/29/2016

1515908333 Page: 3 of 3

## **UNOFFICIAL COPY**

PARTHA MAJUMDER 0006308401

PO Date: 06/03/2015

### **EXHIBIT A**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: LOT 6 IN BLOCK 13 IN ARTHUR T MCINTOSH AND COMPANYS PLUM GROVE ROAD DEVELOPMENT, BEING IN THE WEST HALF OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1926 AS DOCUMENT #9268584, IN COOK COUNTY, ILLINOIS. BEING MORE FULLY DESCRIPED IN DEED DOCUMENT #00943860, DATED 10/19/2000, RECORDED 12/1/2000, IN COOK COUNTY RECORDS.