# **UNOFFICIAL COPY**

OUIT CLAIM DEED Statutory (Illinois) (Corporation to Corporation)

#### THE GRANTOR:

Wilmington Savings Fund Society, FSB, not in its individual capacity, but solely as Trustee of the PrimeStar-H Fund I Trust, created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact basin ss in the State of Illinois, party of the first part, for and in consideration of TEN (\$10.00) OCILARS, and other valuable consideration in hard raid, and pursuant to authority given by the Isorrd of Directors of said corporation, by these presents does Quit Claim to

PrimeStar Fund I TRS, LLC.

Doc#: 1515910053 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/08/2015 12:32 PM Pg: 1 of 4

a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at the following address: PO Box 44% Cdessa, FL 33556, party of the second part, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

### See Exhibit A

Together with all and singular the hereditaments and appurted inces thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, renter issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first post, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances. TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except is herein recited.

Permanent Index No: 04-11-300-021-0000

Property Address: 6 Buttonwood Ln, Northbrook, IL 60062

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by Jamie Rand, Vice President of Wilmington Savings Fund Society, FSB, not in its individual capacity, but solely as Trustee of the PrimeStar-H Fund I Trust, this day of \_\_\_\_\_\_\_, 2015

> Wilmington Savings Fund Society, FSB, not in its individual capacity, but solely as Trustee of the PrimeStar-H Fund I Trust CG M

Jamie Rand

Vice-President

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State of Florida County of Hillsborough

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Jamie Rand, personally known to me to be the be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and severally acknowledged that as such he/she signed and delivered the said instrument pursuant to his/her authority given in fact, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this \_\_\_\_\_\_\_ 2015 Commission expires Notary Public State of Florida Amy E Hill My Commission EE145128 Expires 11/09/2015

THIS INSTRUMENT WAS PREPARE DBY:

Carin Canter PrimeStar-H Fund I Trust PO Box 447 Odessa, FL 33556 PAF 1040002388

MAIL TO: PrimeStar-H Fund I Trust PO Box 447 Odessa, FL 33556

SEND SUBSEQUENT TAX BILLS TO:

PrimeStar Fund I TRS, LLC. PO Box 447 Odessa, FL 33556

204 COUNTY CIEPTS OFFICE COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of L Section 4, Paragraph Real Estate Transfer Aq

Signature

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#### **EXHIBIT A**

PARCEL 1: LOT 2 IN BUTTONWOOD SUBDIVISION BEING A SUBDIVISION IN SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1978 AS DOCUMENT NUMBER 24650607

PARCEL 2: PASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN PLAN AND EASEMENTS DATED APRIL 11, 1978 AND RECORDED SEPTEMBER 29, 1978, AS DOCUMENT NUMBER 24650607 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

More commonly known as: 6 BUTTONWOOD LN, NORTHBROOK, IL 60062 PIN: 04-11-300-021-0000

OF COOK COUNTY CLOTH'S OFFICE

## **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or her/his agent affirms that, to the best of her/his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)