Chicago Title/Oak Park

JNOFFICIAL CC

When recorded, return to: Summit Funding, Inc.

**ATTN: Final Document Department** 2241 Harvard Street, Suite 200 Sacramento, CA 95815

Doc#: 1515926037 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/08/2015 11:27 AM Pg: 1 of 3

This document was prepared by: Summit Funding, Inc. 2241 Harvard Street, Suite 200 Sacramento, CA 95815 (916) 266-4400

LOAN #: CHG1504::831840

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2241 Harvard Street, Suite 200, Sacramento, CA 95815

does hereby grant, sell, assign, transfer and convey, unto the Associated Bank, N.A.

existing under the laws of Wisconsin

whose address is 200 N. Adams Street, Green Bay, Wi 74371-5114

organized and

(herein "Assignee"),

a certain Mortgage dated May 29, 2015 AND KIMBERLY HERRING, HUSBAND AND WIFE

made and executed by SEAN HERRING

to and in favor of Summit Funding, Inc.

upon the following described

property situated in Cook

County, State of Illinois

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A"

APN #: 16-07-224-026-1006

Property Address: 101 N Euclid Ave Apt 11, Oak Park, IL 60301

such Mortgage having been given to secure payment of \$494,000.00.

which Mortgage is of record in Book, Volume,

or Liber No.

at page

(or as No. # 1515926036

of the

Records of Cook

County, State of

Illinois

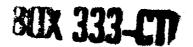
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Ellie Mae, Inc.

Page 1 of 2

(Original Principal Amount)

ILLVAS 0311 **ILLVAS** 05/28/2015 11:28 AM PST





1515926037 Page: 2 of 3

## **UNOFFICIAL COPY**

LOAN #: CHG1504x831840

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subect only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

By: _	
96-	
C/X	
9	(Karumana
Oyc By: _	(#Signature)
	Kristina Ringrose - Secretary
Altest	
7	
C	
Seal:	
$\gamma_{\gamma}$	
A notary public or other officer completing this certificate verifies only the	C)
identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	Cox
State of California County of Saccanto	76
Subscribed and sworn to (or affirmed) before me this 29 11	0.
of may 2015, by Kristing	<i>9</i> 5c.
Rinarose	KIMBERLY EDIMA UKREY Comm. #2092733
to be the person(s) who appeared before me.	Notary Public - California n San Joaquin County
Signatuge (Seal)	Comm. Expires Dec 8, 2018
State of County of	
The foregoing instrument was acknowledged before me this 291	oly of mat 2015 by
Secretary, of Sum	at fundam Inc.
<i>O</i>	
	, on behalf of the said corporation.
	J ILLVAS 0311
W	WWW -
NY NY	



KIMBERLY EDINA ULREY Notary Public - California Comm. Expires Dec 8, 2018

1515926037 Page: 3 of 3

## **UNOFFICIAL COPY**

STREET ADDRESS: 101 N. EUCLID AVE.

ELEMENTS IN COCK COUNTY, ILLINOIS.

APT. 11

CITY: OAK PARK

COUNTY: COOK

TAX NUMBER: 16-07-224-026-1006

## LEGAL DESCRIPTION:

UNIT NUMBER 1-11 IN THE TERRACES OF OAK PARK TOWNHOME RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 8 AND 9 TOGETHER WITH PART OF THE EAST/WEST FOOT VACATED ALLEY ADJOINING SAID LOTS IN PUBLIC SETVICE CONMPANY'S RESUBDIVISION OF LOT 8 AND 9 IN SECOND RESUBDIVISION OF BLOCK 24 IN J.W. SCOVILLES SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMUNIUM RECORDED AS DOCUMENT NUMBER 320519199; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

TY,

POPERTY

OF COOK

COUNTY

CLERK'S

OFFICE THE ADDRESS OF THE PROPERTY IS 101 N. EUCLID AVE. APT 11, OAK PARK, IL 60301 AND IS SUBJECT TO CHANGE.