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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2015 03:23 PM Pg: 1 of 3

RELEASE OF MORTGAGE, ASSIGNMENT OF RENTS, AND LIS PENDENS

NORTHBROOK BANK & TRUST COMPANY, as successor in interest to THE FEDERAL DEPOSIT INSURANCE CORPORATION, as receiver for COMMUNITY FIRST BANK - CHICAGO, ("Lender") for and in consideration of the sum of one dollar, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE and RELEASE all of the right, title, interest, claim or demand whatsoever that the Lender may have acquired in, through or by a certain:

- (i) Mortgage dated June 12, 2007, and recorded with the Cook County Recorder on June 13, 2007 as Document Number 0716439117;
- (ii) Assignment of Rents and Leases dated June 12, 2007, and recorded with the Cook County Recorder on June 13, 2007 as Document Number 0716439118;
- (iii) Modification of Mortgage, dated May 10, 2013, and recorded with the Cook County Recorder on December 2, 2013, as Document Number 1333649021;
- (iv) Assignment of Mortgage and Related Loan Documents, dated July 25, 2014, but effective as of February 4, 2011, and recorded with the Cook County Recorder on July 28, 2014 as Document Number 1420922083; and
- (v) *Lis Pendens* Notice of Foreclosure dated July 29, 2014 and recorded July 29, 2014 with the Cook County Recorder of Deeds as Document Number 1421016091 for Case Number 2014 CH 12390,

in and to the real estate described as follows, situated in the County of Cook, State of Illinois:

PARCEL 1:

UNITS 1N AND 1S IN 4936 NORTH LINCOLN CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTHERLY 50 FEET OF LOT 33 IN BOMANVILLE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND ALL OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 24, 2008, AS DOCUMENT NO. 0808415006, AS AMENDED FROM TIME TO TIME,

Bm
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TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

PARCEL 2:

THAT PART OF LOT 33 IN BOMANVILLE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND ALL OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LINCOLN AVENUE AND ARGYLE STREET; THENCE WEST 137.85 FEET MORE OR LESS TO ALLEY; THENCE SOUTHEASTERLY ALONG THE EAST LINE OF SAID ALLEY, 58 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Commonly Known as:

4936-44 N. Lincoln Avenue, Units #1N & 1S, Chicago, Illinois 60640

(Parcel 1): 13-12-415-056-1001; 13-12-415-056-1002

Commonly Known as: 2509 W Argyle, Chicago, Illinois 60640

(Parcel 2): 13-12-415-055-0000

This Release is executed this 2nd day of JUNE, 2015.

NORTHBROOK BANK & TRUST COMPANY,
as successor in interest to THE FEDERAL
DEPOSIT INSURANCE CORPORATION, as
receiver for COMMUNITY FIRST BANK -
CHICAGO,

By: [Signature]

Name: JEFF M. GALUS

Its: SENIOR VICE PRESIDENT

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STATE OF Illinois)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Jeff M. Galus personally known to me to be a Senior Vice President of NORTH COMMUNITY BANK, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President ~~she~~^{he} signed and delivered the said instrument, pursuant to authority given to him her by NORTH COMMUNITY BANK, as her free and voluntary act, and as the free and voluntary act and deed, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of June, 2014¹⁵.



Dayra Isabel Hendy
Notary Public

My Commission Expires April 18, 2018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.