

After Recording Return To:
Fidelity National Title (RLC)
9031 W 151st Street Ste.110
Orland Park, IL 60462

WHEN RECORDED, MAIL TO:
LAKESIDE BANK
ATTN: RESIDENTIAL LENDING
DIV.: 1055 W. ROOSEVELT RD
CHICAGO, ILLINOIS 60608

This instrument was prepared by:
LAKESIDE BANK
ATTN: RESIDENTIAL LENDING
DIV.: 1055 W. ROOSEVELT RD
CHICAGO, ILLINOIS 60608
312-567-0501

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAKESIDE BANK, the undersigned holder of a Mortgage (herein "Assignor") whose address is ATTN: RESIDENTIAL LENDING DIV.;1055 W. ROOSEVELT RD, CHICAGO, ILLINOIS 60608, does hereby grant, sell, assign, transfer and convey unto C.U. MORTGAGE SERVICES, INC., its Successor and/or Assigns, whose address is: 500 MAIN STREET, NEW BRIGHTON, MINNESOTA 55112

(herein "Assignee"),

a certain Mortgage dated February 27, 2015, made and executed by CHRISTOPHER C O'BRIEN AND ERIN E O'BRIEN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, to and in favor of LAKESIDE BANK, STATE CHARTERED BANK upon the following described property situated in COOK County, State of Illinois:

SEE ATTACHED EXHIBIT "A"

Parcel ID Number: 14-18-104-014-0000 AND 14-18-104-015-0000

Property Address: 2120 W GIDDINGS ST, CHICAGO, ILLINOIS 60625

such Mortgage having been given to secure payment of ONE MILLION FIVE HUNDRED FIFTY THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$1,550,500.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page , (or as No. 1515955110) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*RE-RECORD TO ADD AND SHOW THE DOCUMENT # FOR THE MORTGAGE RECORDED ON 6/8/2015 AS DOCUMENT 1515955110 IN COOK COUNTY RECORDER OF DEEDS.

FIDELITY NATIONAL TITLE CH1500346

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 27, 2015

LAKESIDE BANK
STATE CHARTERED BANK

Juanita Lazzerini
By: JUANITA LAZZERINI
Its: VICE PRESIDENT

Myriam Rivera

Witness Myriam Rivera
Typed Name:

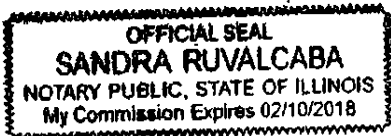
Witness
Typed Name:

Commonwealth/State of ILLINOIS
District/County/Parish of COOK

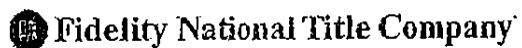
The foregoing instrument was acknowledged before me this 27th day of February 2015
by JUANITA LAZZERINI, VICE PRESIDENT, of LAKESIDE BANK, STATE CHARTERED BANK, a corporation
organized under the laws of ILLINOIS, on behalf of the said corporation.

Sandra Ruvalcaba

My Commission Expires:



UNOFFICIAL COPY



LEGAL DESCRIPTION REPORT

Search Dated:

Order No.: CH15003661
County: Cook
Property: 2120 w giddings, Chicago, IL 60625
APN/Parcel ID: 14-18-104-015-0000
14-18-104-014-0000

Legal Description:

PARCEL:1

LOT 24 IN BLOCK 2 IN THOMAS LYMAN'S SUBDIVISION OF BLOCKS 1, 2,3,4 5 AND 6 IN THE COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 14 - 18 - 104 - 014 - 0000

PARCEL: 2

LOT 25 IN BLOCK 2 IN THOMAS LYMAN'S SUBDIVISION OF LOTS 1 TO 6 BOTH INCLUSIVE, IN COUNTY CLERK'S DIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 14 - 18 - 104 - 015 - 0000