## RECORDING REQUESTED BY:

Asset Mutual Mortgage Inc, An Illinois Corporation 8910 W 192<sup>nd</sup> St. Unit N Mokena, IL 60448

WHEN RECORDED MAIL TO:
Asset Mutual Martgage Inc. An Illinois C.

8910 W 192 <sup>nd</sup> St. Unit N	oration
Mokena, M. 60448	
1-10httla: 11. 00440	
, O.	SDACE ATIONS THE LOD DESCRIPTION OF
Agginnment of M	SPACE ABOVE THIS LINE FOR RECORDER'S USE ORTGAGE/OFED OF TRUST
Management of Al	MATCACHAPTED OF TRUST
Loan # 3591404043	Min# 100109800002673524
	MERS Phone- 1-888-679-6377
	WEST 1 HORE- 1-088-0 (3-03) (
O <sub>j</sub> c	
FOR VALUE RECEIVED, Asset Mutual Mor' ga	ge Inc., An Illinois Corporation. , it's successors and assigns,
nercuy assigns and transicts to Mortgage Electricia	Repletration Systems Inc. it's successors and BO D
zozo, runi michigan 48501-2026, all il's right liffe	at affects in and to a certain mortgage executed by Toronto
remains, a reaction man, to asset Munial Mortgag	6. Inc. 4. Illinois Cornoration, and bearing the date of the
<b><u>aru</u> day of July, 2014</b> A.D. in the office of the	le Re Order of Seminole County State of Binois et basis
pages And recorded as instrument No:	4140 <u>6033</u> 0n 711512014 —
See attached for legal description Pin# 34-21-31-50	
nes and total describer 1 1110 Section 1 500	1-1800-2010
	Adam Karno, President
	Agam Karijo, Fresideat
_	
Document prepared by:	
Asset Mutual Mortgage Inc, An Illinois Corp	oration
8910 W 192 <sup>nd</sup> St. Unit N	0,0
Mokena, IL 60448	
STATE OF :	
COUNTY OF:	
4 6 /	
On May 19th JOS before me.	Alam Sono Shine Shirt, personally appeared
Adam Karro who	proved to me on the basis of soft-feature and see to be the
personus) whose name(s) is/are subscribed to the with	in instrument and acknowledged to me that hatchatthan around
the same in manicipmen arthorized capacity, and that	by his/her/their signalitie on the instrument the nercontal of the
entity upon behalf of which the person(s) acted, execu	ited the instrument.
contificuados ININIALTEN AND INDIALES A CALL	a <del></del>
und correct	ws of the state of that the foregoing paragraph is true
141 CO16CI	
WITNESS my hand and official seal	
	OFFICIAL SEAL
	SHANE A. SMART
Signature	Notary Public - State of Illinois
1 / <del></del> 5#	y Commission Expires Nov no longs

## **UNOFFICIAL COPY**

## 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 32 IN BLOCK 3 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATION PURPOSES ONLY:

COMMONLY KNOWN AS 1225 NORT TAYLOR AVENUE, OAK PARK, IL 60302

JOINTHIS POLICY IS DESCK.

AS FAIR DAKS TERRACE, BEING A.
OF THE NORTHWEST 1/4 OF SECTION
AL MERIDIAN IN COOK COUNTY, ILLINOIS

J PURPOSES ONLY:

AS 1225 NORT TAYLOR AVENUE, DAK PARK, IL 6030.