Doc#. 1516055033 fee: \$50.00 UNOFFIC Adde: 06/09/2013/03/26 VM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAMES J STANJOS AND JULIE K STAMOS to JPMORGAN CHASE BANK, N.A., dated 08/20/2012 and recorded on 08/31/2012, in Book N/A, at Page N/A, and/or Document 1224418092 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 11 (EXCEPT THE NORTH 100 FEET THEREOF AND EXCEPT THE EAST 66 FEET THEREOF) N BLOCK 3 IN JOHN C. GARLAND'S ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 05-21-311-033-0000

Property Address: 695 HILL RD WINNETKA, IL 60093

Witness the due execution hereof by the owner and holder of said mor grige on 06/08/2015.

JPMORGAN CHASE BANK, N.A.

arcola Freeman

Arcola Freeman

Vice President

State of LA Parish of Quachita

0/6/4/5 OFFICE On 06/08/2015, before me appeared Arcola Freeman, to me personally known, who did say that he vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson - 77031, Notary Public

Lifetime Commission

Loan No.: 1100152160

MUNICIPALITY OF

MIN:

MERS Phone (if applicable): 1-888-679-6377