Doc#. 1516057004 fee: \$50.00 UNOFFIC Apate: 06/09/2015/08:59 Will Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CitiMortgage Loan No 5002594191 MIN # 101325211035888947

## ASSIGNMENT OF MORTGAGE

Regarding this instrument contact Select Portfolio Servicing, Inc., 3815 S. West Temple, Salt Lake City, UT 84115, telephone #1-801-313-2151 which is responsible for receiving payments.

FOR GOOD AND VALUARIES CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRSTKEY MORTGAGE, LLC, AS ADMINISTRATOR, ITS SUCCESSORS AND/OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 04/18/2005, and made by FMILIO MEDINA AND ROSA MEDINA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOM NE 3 FOR MERCANTILE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 04/22/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in **Document # 0511241270.** 

Upon the property situated in said State and County as 1 for fully described in said Mortgage or herein to wit:

LOT 13 IN KOSCIUSZKOS SUBDIVISION, A SULDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-25-103-012-0000

Property is commonly known as: 2219 S WHIPPLE ST, CHICAGO, IL 69623. St. Clarks

Dated this 08th day of June in the year 2015 CITIMORTGAGĚ, INC.

SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**COUNTY OF PINELLAS** STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 08th day of June in the year 2015, by Susra Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

**COMM EXPIRES: 08/05/2016** 

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 25082410 -- 2015WL-005 MÍN 101325211035888947 MERS PHONE 1-888-679-6377 DOCR T0815062510 [C-1] EFRMIL1





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