# 1965869024CO

# **UNOFFICIAL COPY**

[5]60]2001

Doc#: 1516012001 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/09/2015 08:31 AM Pg: 1 of 3

Return to: CR-FMV Investors, LLC c/o Realty Advisors LLC 325 West Huron Street, Suite 230 Chicago, Illinois 60654

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 780 N. Water Street Milwaukee, W! 53202

Parcel ID No.: 17-08 100-010-0000

Address: 1523-27 West Chicago Avenue, Chicago, IL 60622

# ASSIGNMENT OF MORTGAGE

Byline Bank, as successor-in-interes, to Plaza Bank ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Lean Sale Agreement dated as of May 28, 2015 by and between Assignee (as defined below) and Assignor), to the order of CR-FMV Investors, LLC, an Illinois limited liability company, whose 2 dress is c/o Realty Advisors LLC, 325 West Huron Street, Suite 230, Chicago, Illinois 60654 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by J & M 1527, LLC in favor of Assignor dated October 30, 2009 and recorded with the Recorder of Deeds of Cook County, Illinois on November 3, 2009, as Document No 1930741090, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TOGETHER** with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued  $c_{ij}$ , accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

Box 400

S X P S X S C X

1516012001 Page: 2 of 3

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 22 day of May 2015.

	BYLINE BANK  By: Name:	(501)
	Title: Year GAUT COUN	<del>%/                                    </del>
90-		•
STATE OF ILLINOIS )		
) SS		
COUNTY OF (Coole )		
I the undersigned a Notary Fu	blic in and for said County, in the	e State aforesaid, certify
	as $\mathbf{V} \mathbf{P}$	of Byline Bank,
personally known to me to be the sa	me person whose name is subs	cribed to the foregoing
instrument, appeared before me this da	y in person, and acknowledged th	nat he/she signed, sealed
and delivered the instrument as his/her	r free and voluntary act, for the u	ise and purposes therein
set forth.	0,	one. Oher
Given under my hand and notar	rial seal, this 23 day of Nu	2015.
Given under my name und me		7
	(1)	•
	Ceptur 11/2 Un	and the second
	Notary Public	Ha I.I 10
	My commission expires:	10 14 = 18
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Commission No. 647185

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# UNOFFICIAL COPY

## **EXHIBIT A**

## **LEGAL DESCRIPTION**

LOTS 1 AND 2 IN BLOCK 3 IN BICKERDIKE'S ADDITION TO CHICAGO IN SECTION 8, 10WNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Politico

Cook County Clark's Office

PIN: 17-08 200-010-0000