

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

8000377489
SUSAN EMILY PERA
PO Date: 05/08/2015



Doc#: 1516013065 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2015 11:00 AM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SUSAN EMILY PERA, A MARRIED PERSON AND LESLIE G FENTON PERA, A MARRIED PERSON AND MARK PERA, A MARRIED PERSON

to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated May 10, 2013 calling for the original principal sum of dollars (\$209,375.00), and recorded in Mortgage Record , page and/or instrument # 1314455235, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

2024 S WABASH AVE UNIT 406, CHICAGO IL - 60616
Tax Parcel No. 17-22-311-030-1033

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 14th day of May, 2015.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By

MICHELLE F PYBURN
Its MORTGAGE OFFICER

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P
WT

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SUSAN EMILY PERA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of May, 2015, personally appeared MICHELLE E BYBURN, MORTGAGE OFFICER, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
HOLLY CREEKMORE
My commission expires **11/26/2017**



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SUSAN EMILY PERA

800377489

PO Date: **05/08/2015**

EXHIBIT A

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: UNIT 406 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITHS ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22, INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 2000 AS DOCUMENT 00979913, AND AS AMENDED, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT FOR THE USE OF P-22, A LIMITED COMMON ELEMENT AS DELIENATED ON THE SURVEY ATTACEHD TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM ERIC MIQUELON AND STEFANIE MCALPINE, NOW KNOWN AS STEFANIE MIQUELON, AS SET FORTH IN DOC NO 0823126322, DATED 06/26/2008 AND RECORDED 08/18/2008, COOK COUNTY RECORDS, STATE OF ILLINOIS.