

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000227910
AMY KUNKLE
PO Date: 05/11/2015



Doc#: 1516013093 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2015 03:02 PM Pg: 1 of 3

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399004573067 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AMY KUNKLE SINGLE WOMAN

to **GUARANTEED RATE INC** dated August 21, 2013 calling for the original principal sum of dollars **(\$214,625.00)**,
and recorded in Mortgage Record , page and/or instrument # 1325433138, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1457 N MAPLEWOOD AVE APT 1E, CHICAGO IL - 60622
Tax Parcel No. 16-01-213-055-1005

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 14th day of May, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC

its successors and assigns

By

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

S ✓
P B
S ✓
M ✓
SC Y
T ✓
AT ✓

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1000227910

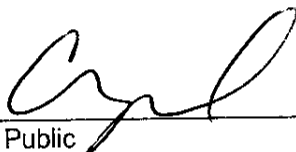
MERS # 100196399004573067 MERS PHONE: 1-888-679-6377

AMY KUNKLE

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of May, 2015, personally appeared WENDY M HAIR, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC. who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CANDICE MAPLES
My commission expires **5/3/2018**



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AMY KUNKLE

1000227910

PO Date: **05/11/2015**

EXHIBIT A

PARCEL 1: UNIT 1457-1E IN THE HUMBOLDT HEIGHTS CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 10 FEET OF LOT 46 AND ALL OF LOTS 47 AND 48 (EXCEPT THE EAST 25 FEET OF LOTS 47, 48 AND THE NORTH 10 FEET OF LOT 46) IN BLOCK 6 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO, THE EAST 25 FEET OF THE NORTH 10 FEET OF LOT 46 AND THE EAST 25 FEET OF LOTS 47 AND 48 IN BLOCK 6 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO, THE SOUTH 6 FEET OF THE NORTH 16 FEET OF LOT 46 IN BLOCK 6 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 2, 2003 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0030443180, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER 1457-G-1E AS LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS DELINEATED ON THE PLAT OF SURVEY FOR THE BENEFIT OF UNIT NUMBER 1457-1E, AS SET FORTH IN THE DECLARATION.