

# UNOFFICIAL COPY



Doc#: 1516017028 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/09/2015 10:12 AM Pg: 1 of 2

## MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER MIN

State of IOWA  
County of BLACK HAWK

**LOAN #0041056888**

**RECORD & RETURN TO:**  
Security Connections, Inc.  
240 Technology Dr  
Idaho Falls, ID 83401

The undersigned, PATRICIA S. HUMPAL does hereby depose and say as follow:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc. ("MERS")
2. That this affidavit refers to the MORTGAGE for:  
**BORROWER:** YUMA D. PETTY AND TYRONE PETTY, HUSBAND AND WIFE  
**PROPERTY ADDRESS:** 7818 S. HERMITAGE AVENUE, CHICAGO, IL 60620  
**PROPERTY COUNTY:** COOK  
**PROPERTY STATE:** ILLINOIS  
**MORTGAGE EXECUTION DATE:** February 22, 2007  
**MORTGAGE AMOUNT:** \$157,250.00  
**MORTGAGE RECORDING DATE:** March 29, 2007  
**DOCUMENT#:** 0708849123  
**PARCEL #:** 20-30-432-022-0000  
**LEGAL:** LOT 7 IN CLARA L SWANSONS RESUBDIVISION OF LOTS 1 TO 19, BOTH INCLUSIVE AND LOTS 31 AND 49 BOTH INCLUSIVE IN BLOCK 61 IN THE DEWAY AND VANCE SUBDIVISION SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the MORTGAGE identified in Paragraph 2.

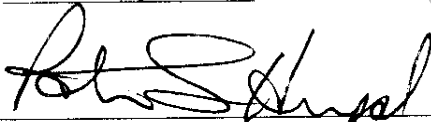
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COOK COUNTY CLERK'S OFFICE

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4. That any MIN previously referenced with respect to the MORTGAGE identified in Paragraph 2 is invalid.
5. That the correct MIN for the MORTGAGE identified in Paragraph 2 is MIN # 100022300410568881 and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),  
SOLELY AS NOMINEE FOR ENCORE CREDIT, ITS SUCCESSORS AND/OR  
ASSIGNS**

ON APR 08 2015



**BY: PATRICIA S. HUMPAL, ASSISTANT SECRETARY**

**STATE: IOWA COUNTY: BLACK HAWK**

On this APR 08 2015, before me, RACHEL MOORE a Notary Public in and for the above said county and state, personally appeared PATRICIA S. HUMPAL who being by me known to be the ASSISTANT SECRETARY of said company by authority of its board of directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said company, by it voluntarily executed.



RACHEL MOORE, Notary Public



My Commission Expires: SEP 23 2016

**Prepared By: PATRICIA S. HUMPAL, OCWEN LOAN SERVICING, LLC, 3451  
HAMMOND AVE, WATERLOO IA 50702**