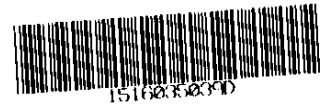


# UNOFFICIAL COPY

## WARRANTY DEED

THE GRANTORS, **LARRY BRISKI and HYUN BRISKI**, as husband and wife, for and in consideration of TEN and NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY and WARRANT to **PAUL PAPILE, AS TRUSTEE OF THE GRIFFIN GROUP TRUST**, dated May 11, 2015, whose address is 9000 Sunset Boulevard, Ste. 709, West Hollywood, CA 90069 the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit (See Legal Description attached hereto as **Exhibit A**), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: Covenants, conditions, and restrictions of record, public and utility easements; acts done by or suffered through Buyer, all special governmental taxes or assessments confirmed and unconfirmed; condominium declaration and bylaws, if any, and general real estate taxes not yet due and payable at the time of Closing.



Doc#: 1516035039 Fee: \$40.00  
 RHSP Fee: \$9.00 RPRF Fee: \$1.00  
 Karen A. Yarbrough  
 Cook County Recorder of Deeds  
 Date: 06/09/2015 09:40 AM Pg: 1 of 2

(The Above Space For Recorder's Use Only)

Permanent Index Numbers: 17-08-446-020-1002, 17-08-446-021-1066, 17-08-446-021-1079

Address: 1017 W. Washington Street, Unit 7PH-B, Chicago, IL 60607 and Parking Spaces P1-4 and P1-17

REAL ESTATE TRANSFER TAX		04-Jun-2015
	COUNTY:	800.00
	ILLINOIS:	1,600.00
	TOTAL:	2,400.00

17-08-446-020-1002 | 20150501691778 | 0-567-557-504

Dated this 29 day of May, 2015.

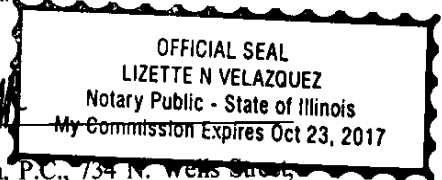
*[Signature]*  
 LARRY BRISKI  
*[Signature]*  
 HYUN BRISKI

S Y  
 P 2  
 S N  
 SC Y  
 INT Y

STATE OF ILLINOIS, COUNTY OF COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that **LARRY BRISKI and HYUN BRISKI** personally known to me to be the same persons whose names are subscribed to the foregoing instrument, both appeared before me this day in person and acknowledged that they each signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of May, 2015.

*[Signature]*  
 NOTARY PUBLIC



This instrument was prepared by: Bryan P. Lynch, Law Office of Bryan P. Lynch, P.C., 734 N. Wells Street, Chicago, Illinois 60654

UPON RECORDING MAIL TO: **BOX 15**  
 Stephen R. Miller  
 Reed Smith, LLP  
 10 S. Wacker Drive  
 Chicago, IL 60606

SEND SUBSEQUENT TAX BILLS TO:  
 The Griffin Group Trust - Paul Papile  
 1017 W. Washington Street, Unit 7PH-B  
 Chicago, IL 60607  
 9000 W. Sunset Blvd  
 Suite 709  
 West Hollywood CA  
 90069

REAL ESTATE TRANSFER TAX		04-Jun-2015
	CHICAGO:	12,000.00
	CTA:	4,800.00
	TOTAL:	16,800.00

17-08-446-020-1002 | 20150501691778 | 0-366-755-200

102

FIDELITY NATIONAL BANK CH1800198

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## EXHIBIT "A"

### PARCEL 1:

UNIT NUMBER 7PH-B IN THE ACORN LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 2 AND LOTS 3 AND 4 IN THE ASSESSOR'S DIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO; TOGETHER WITH LOT 10 AND THE NORTH 1/2 OF LOT 13 AND THE WEST 70 FEET OF THE NORTH 6 INCHES OF THE SOUTH 1/2 OF LOT 13 IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366860, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.

### PARCEL 3:

UNITS P1-4 AND P1-17 IN THE WASHINGTON-MORGAN GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 50 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00366857, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 4:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR ACCESS, INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN THE GRANT OF EASEMENTS AND OPERATING AGREEMENT RECORDED AS DOCUMENT NUMBER 00366855.