### **UNOFFICIAL COPY**

Return To: **CT LIEN SOLUTIONS** PO BOX 29071

**GLENDALE, CA 91209-9071** Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

**WELLS FARGO -CRELS -WSALEM** 

One West Fourth St, 3rd Fl MAC D4000-030

Winston Salem, NC 27101



Doc#: 1516039041 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/09/2015 09:34 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Well's F2.30 Bank, National Association does hereby certify that a certain Mortgage, bearing the date 11/30/2007, mace by American Lane Schaumburg Hotel, LLC, to Wells Fargo Bank, National Association, on real property located in Cook County Recorder, State of Illinois, with the address of 1251 East American Lane, Schaumburg, IL and furthe described as:

Parcel ID Number: 07-13-101-012-0000 , and recorded in the office of Cook County Recorder , as Instrument No: 0733933149, on 12/05/2007, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached Exhibit A.

Current Beneficiary Address: One W 4th St, 3rd Floor, Winston-Sulem, NC, 27101 Clart's Office

Dated this 06/02/2015

Lender: Wells Fargo Bank, National Association

Its: Assistant Vice President

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### STATE OF NORTH CAROLINA, FORSYTH COUNTY

On June 02, 2015 before me, the undersigned, a notary public in and for said state, personally appeared Dana K. Cook, Assistant Vice President of Wells Fargo Bank, National Association personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Wonda Underson Notary Public Wanda Anderson

Commission Expires: 07/02/2018

Property of Cook County Clark's Office

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#### **EXHIBIT A**

### LEGAL DESCRIPTION

All that certain real property located in the County of Cook, State of Illinois, described as follows:

#### PARCEL 1:

LOT LDI OXFORD CAPITAL PARTNERS' RESUBDIVISION, BEING A RESUBDIVISION OF LOT LIN ANDERSON'S THIRD RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN ANDERSON'S SECOND RESUBDIVISION, A RESUBDIVISION OF PART OF LUC NORTHWEST 4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY EASEMENT AGREEMENT DATED APRIL 28, 1998 AND RECORDED MAY 6, 1998 AS DOCUMENT 98373511 FROM 1 (R 3T BANK OF SCHAUMBURG, AS TRUSTEE UNDER TRUST NUMBER 252 TO OXFORD SCHAUMBURG COMPANY, LLC FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND:

THE SOUTH 105.00 FEET OF THE NORTH 780.00 FEET OF THE WEST 75.00 FEET OF LOT 1 IN ANDERSON'S THIRD RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN ANDERSON'S SECOND RESUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNS'11' 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL LINOIS.

#### ALSO DESCRIBED AS FOLLOWS:

THE NORTH 105.00 FEET OF THE WEST 75.00 FEET OF LOT 2 IN OXFORD CAPITAL PARTNERS RESUBDIVISION, BEING A RESUBDIVISION OF LOT UN ANDERSON'S THIRD RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 2 IN ANDERSON'S SECOND RESUBDIVISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN No. 07-13-101-012-0000

Common Address: 1251 East American Lane, Schaumburg, Illinois