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Doc#: 1516039010 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2015 08:46 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-23-311-030-0000

[Space Above This Line For Recording Data]

Loan No.: 0843963356
FNMA Loan No.: 4005966060

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, certain Mortgage dated January 3, 2008 and recorded on January 24, 2008, made and executed by JOSE F CUADRA to and in favor of CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:
Property Address: 3422 N AVERS AVE, CHICAGO, IL 60618

LOT 16 AND THE SOUTH HALF OF LOT 15 IN BLOCK 1 IN C. N. LOUCK'S RESUBDIVISION OF BLOCKS 7 AND 10 OF K.K. JONES SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3422 N AVERS AVE.; CHICAGO, IL 60618 TAX MAP OR

PARCEL ID NO.: 13-23-311-030-0000

such Mortgage having been given to secure payment of Two Hundred Nineteen Thousand and 00/100ths (\$219,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0802439027), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

S Yes
P 2
S N
M N
SC Yes
E Yes
INT sw



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/4/15



Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC

By: [Signature]
Jeremy Harden

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 4th day of March, 2015, before me appeared Jeremy Harden, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jeremy Harden acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment
J. K. Wilson
Printed Name
Notary Public
Title or Rank
Serial Number, if any: NA

(Seal)

