**UNOFFICIAL** 

## PREPARED BY:

Byline Bank Post-Closing Department 2701 Algonquin Rd Rolling Meadows, 1L. 60008

## WHEN RECORDED MAIL TO:

Byline Bank Special Assets Group 180 N LaSalle Street Suite 1925 Chicago, IL 60601

Loan No. 117023° 4

1516155007 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/10/2015 03:56 PM Pg: 1 of 1

Space above this line is for Recorder's use only

## KEL EASE OF MORTGAGE AND ASSIGNMENT OF RENTS

BYLINE BANK formerly known 2's NORTH COMMUNITY BANK, SUCCESSOR BY MERGER WITH METROBANK, f/k/a CITIZNS COMMUNITY BANK OF ILLINOIS, a corporation of the State of Illinois, does hereby REMISE, RELEASE, CONVEY and CUIT CLAIM unto Yvonne Manning and Michael Manning, of the County of Cook and the State of Illinois, all the right, interest, clara or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27th day of October, 2005, and recorded on November 30, 2005, as Document No. 0533435424, and Assignment of Rents of even date recorded as Document No. \$523435425 to the premises therein described, as follows, to-wit

LOT 8 IN BLOCK 2 IN DANIEL STAUFFER'S, A SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

P.I.N. 20-16-210-017-0000

Common Address: 5755 S. Princeton Ave, Chicago, IL

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice/President, this 3 day of June, A.D. 2015.

Kimberly Kuzmicki, Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kimberly Kuzmicki personally known to me to be the Vice President c. Byline Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instance; appeared before me this day in person and severally acknowledged that as such officer, that she signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this \_3\_ day of June, A.D. 2015

OFFICIAL SEAL ROSEMARIE VIRAMONTES Notary Public, State of Illinois My Commission Expires September 23, 2015

Januarie Juamortos

**CCRD REVIEWER**