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Doc#: 1516139007 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/10/2015 03:05 PM Pg: 1 of 3

Property of Cook County Clerk's Office

DISCHARGE OF MORTGAGE

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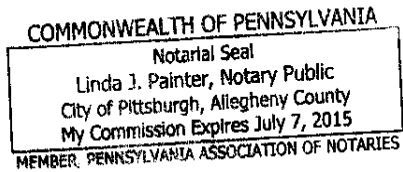
DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

Property Address: 8740 South Constance, 7919-21 E Essex, 814 E 74th St, Chicago IL 60619
Parcel # 25-01-106-065, 25-01-107-043, 21-31-102-005 & 20-26-115-022

That Citizens Bank of Pennsylvania does hereby Release and Discharge the following Mortgage Between **Community Mental Health Council Inc (also referred to as CMHCI) and Community Mental Health Foundation Inc (also referred to as CMHFI)** and Beverly Bank A/B/M Saint Paul Federal Bank for Savings F/K/A Charter One Bank N.A. F/K/A Charter One F.S.B., N/K/A **Citizens Bank N.A. In, Document # 94683204 Dated 07/01/1993, and Recorded 08/02/1994** in Cook County Recorder of Deeds. Mortgage shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

Before me the undersigned officer Personally appeared, **Ginger Haverlandt, Officer**, duly authorized agent of Citizens Bank N.A., does hereunto set her hand this 5th day of June 2015



Citizens Bank of Pennsylvania

By: *Ginger Haverlandt*
Ginger Haverlandt Officer

STATE OF Pennsylvania)
) ss.
COUNTY OF Allegheny)

On this the 5th day of June 2015, before me, a Notary Public in and for the State of Pennsylvania, personally appeared **Ginger Haverlandt, Officer** who acknowledged she is an officer of Citizens Bank N.A. and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Notary Public, State of Pennsylvania
My Commission Expires:

Document prepared by: Linda Painter
Please return to: Citizens Bank of Pennsylvania
525 William Penn Place
Pittsburgh, PA 15219
Community Mental Health Council Inc

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Exhibit A

A. (PARCEL 1) LOT 1 TO 10, BOTH INCLUSIVE, IN BLOCK 1 IN GEORGE AND WANNER'S ADDITION TO HYDE PARK BEING A SUBDIVISION OF THE WEST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (PARCEL 2) LOTS 5 TO 10, BOTH INCLUSIVE IN W.G. WRIGHT'S 2ND ADDITION TO JACKSON PARK BEING A SUBDIVISION OF THE NORTH 6 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY COMMONLY KNOWN AS 8704 S. CONSTANCE CHICAGO, ILLINOIS. B. (PARCEL 3) LOT 12 (EXCEPT NORTH 5 FEET THEREOF) ALL OF LOT 13 AND NORTH 5 FEET OF LOT 14 IN BLOCK 2 IN 79TH STREET ADDITION TO CHELTENHAM BEACH, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF RIGHT OF WAY OF BALTIMORE AND OHIO RAILROAD IN COOK COUNTY, ILLINOIS. PROPERTY COMMONLY KNOWN AS 7919-21 S. ESSEX CHICAGO, ILLINOIS. C. (PARCEL 4) LOT 20 AND LOT 21 IN BLOCK 26, IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26, (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 WEST OF ILLINOIS CENTRAL) AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PROPERTY COMMONLY KNOWN AS 814 E. 74TH STREET CHICAGO, ILLINOIS.

The Real Property or its address is commonly known as (A) 8704 South Constance (B) 7919-21 E. Essex (C) 814 E. 74th Street, Chicago, IL 60619. The Real Property tax identification number is (A. Parcel 1) 25-01-103-065, (Parcel 2) 25-01-107-042, (B. Parcel 3) 21-31-102-006, (C. Parcel 4) 20-26-115-022.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all leases of the Property and all Rents from the Property. In addition, Grantor grants to Lender a Uniform Commercial Code security interest in the Personal Property and Rents.

DEFINITIONS. The following words shall have the following meanings when used in this Mortgage. Terms not otherwise defined in this Mortgage shall

Cook County Clerk's Office