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Doc#: 1516139020 Fee: \$40.00
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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/10/2015 03:19 PM Pg: 1 of 2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-03-320-014-0000

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Loan No.: 1998236674
FNMA Loan No.: 1684672789

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated November 21, 2002 and recorded on December 13, 2002, made and executed by SCOTT E. KINE & BILLYK to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for HOME EXPRESS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:
Property Address: 5859 N KIRBY AV, CHICAGO, IL 60646

LOTS 71 AND 72 IN ELMORE'S FOREST VIEW BEING A SUBDIVISION OF BLOCK 16 AND OF PART OF BLOCK 9 IN HAMILTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVATION IN SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Forty Eight Thousand and 00/100ths (\$248,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0021376934), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3048

Page 1 of 2

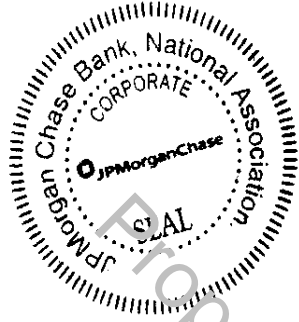
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/16/2015



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Kewanna McFarland

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 6th day of March 2015, before me appeared Kewanna McFarland, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Kewanna McFarland acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment

J.K. Wilson
Printed Name

Notary Public
Title or Rank

Serial Number, if any: NA

(Seal)

