

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Rushmore Loan Management
Attn: Keenan Cain
1755 Wittington Place, Suite 400
Dallas, TX 75234



DocID# 6522991372610686

Tax ID: 20182100330000

Property Address:

5636 S Honore St
Chicago, IL 60636-1115

IL0v2-AM 31579507 12/12/2014 HAGI/101

This space for Recorder's use

ASSIGNMENT OF MORTGAGE 76-43969

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ANTHONY L SORIANO AN UNMARRIED MAN**

Date of Mortgage: **7/27/2009** Original Loan Amount: **\$177,198.00**

Recorded in Cook County, IL on: **10/2/2009**, book N/A, page N/A and instrument number **0927535088**


Property Legal Description:

LOT 15 (EXCEPT THE NORTH 11 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 16 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCK 1 TO 8 INCLUSIVE (EXCEPT THE NORTH 1/4 FEET OF BLOCK 1 AND 2 AND EXCEPT THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCK 7 AND 8) IN LYONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN: 20-18-210-033-0000

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JAN 29 2015

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RUSHMORE LOAN
MANAGEMENT SERVICES LLC, ITS ATTORNEY IN
FACT**

By: 
Gail Schlentz
Vice President

State of California
County of _____

See attached Acknowledgment

On _____ before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

See attached Acknowledgment

Notary Public: _____ (Seal)
My Commission Expires: _____

UNOFFICIAL COPY

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of Orange)

On JAN 29 2015 before me, Yadhira Lomeli, Notary Public

Date

Here Insert Name and Title of the Officer

Gail Schlentz

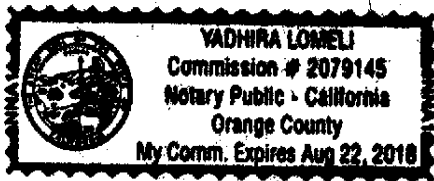
personally appeared: _____

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____

Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: Assignment of Mortgage Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____

Signer's Name: _____

Corporate Officer — Title(s): _____

Partner — Limited General

Individual Attorney in Fact

Trustee Guardian or Conservator

Other: _____

Signer Is Representing: _____