

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company
181 East 5600 S, #330
Murray, Utah 84107
516600



MERS MIN: 100857700005166001: 888-679-MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Stonegate Mortgage Corporation, Its Successors and Assigns, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Stonegate Mortgage Corporation, Its Successors and Assigns

Original Mortgagor: Vladimir Pasman and Alla Pasman, husband and wife

Recorded in Cook County, Illinois, on 11/13/2014 as Inst # 1431756041

Date of Mortgage: 09/08/2014

Property Address: 4180 Pamela Lane, Northbrook, IL 60062

Legal Description: See the attached Exhibit A.

PIN#: 04061040200000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
6/9/2015

Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Stonegate Mortgage Corporation, Its Successors and Assigns

By: Lori Whitehead

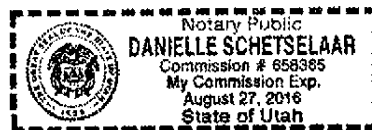
Lori Whitehead, Assistant Secretary

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 6/9/2015 by Lori Whitehead who acknowledge to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., acting solely as nominee For Stonegate Mortgage Corporation, Its Successors and Assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Danielle Schetselaar

Notary Public
My Commission expires: 8/27/2016



UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 30 (EXCEPT THE SOUTH 150 FEET 7 5/8 INCHES OF THE WEST 24 FEET THEREOF AND EXCEPT THAT PART THEREOF FALLING WITHIN THAT PART OF THE NORTH 655 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, HEREINAFTER DESCRIBED LYING EASTERLY OF THE EASTERLY LINE OF SANDERS ROAD AND SOUTH OF THE SOUTHERLY LINE OF LAKE COOK ROAD, AS WIDENED BY THE COOK COUNTY HIGHWAY DEPARTMENT, ACCORDING TO CASE NUMBER 74 L 14722) IN SMITH AND DAWSON'S SUNNY ACRES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 24 FEET OF LOT 30 (EXCEPT THAT PART FALLING WITHIN THAT PART OF THE NORTH 655 FEET OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, HEREINAFTER DESCRIBED LYING EASTERLY OF THE EASTERLY LINE OF SANDERS ROAD AND SOUTH OF THE SOUTHERLY LINE OF LAKE COOK ROAD, AS WIDENED BY THE COOK COUNTY HIGHWAY DEPARTMENT, ACCORDING TO CASE NUMBER 74 L 14722) IN SMITH AND DAWSON'S SUNNY ACRES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4180 PAMELLA LN., NORTHBROOK, IL 60062

Permanent Index No.: 04-06-104-020-0000
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