

# UNOFFICIAL COPY

WARRANTY DEED  
Tenancy by the Entirety



Mail to:  
SHANE MOWERY  
ATTORNEY AT LAW  
3653 W. IRVING PARK ROAD  
CHICAGO, IL 60618

Doc#: 1516246333 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/11/2015 03:24 PM Pg: 1 of 3

Name and address of taxpayer:

JASON NEMEC  
JENNIFER BASA  
1639 N. OAKLEY, UNIT 2  
CHICAGO, IL 60647

THE GRANTORS, BRIAN HARRISON AND MEGAN HARRISON, husband and wife, of 1639 N. OAKLEY, UNIT 2, Chicago, Cook County, Illinois, for and in consideration of -----TEN----- DOLLARS and other good and valuable consideration in hand paid, CONVEY AND WARRANT TO

JASON NEMEC and JENNIFER BASA, husband and wife,

of 3740 N. HALSTED #1004, Chicago, Cook County, Illinois, 60613, not as joint tenants or as tenants in common, but as TENANTS BY THE ENTIRETY, all interest in the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

(subject only to general real estate taxes not due and payable at time of closing covenants, conditions and restrictions of record; and building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the property),


hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have and to hold said premises as Tenants by the Entirety, forever.

USI

Permanent Index Numbers: 14-31-328-115-1003

Property Address: 1639 N. OAKLEY, UNIT 2, CHICAGO, IL 60647

Dated: June 3, 2015


x  (SEAL)  
BRIAN HARRISON

x  (SEAL)  
MEGAN HARRISON

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Property of Cook County Clerk's Office

**REAL ESTATE TRANSFER TAX** 05-Jun-2015

	<b>CHICAGO:</b>	2,812.50
	<b>CTA:</b>	1,125.00
	<b>TOTAL:</b>	3,937.50

14-31-328-115-1003 | 20150601693010 | 2-052-537-728

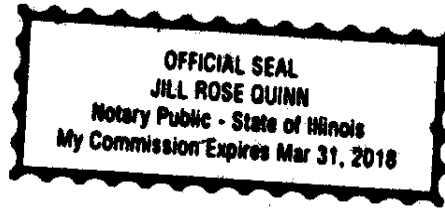
**REAL ESTATE TRANSFER TAX** 05-Jun-2015

	<b>COUNTY:</b>	187.50
	<b>ILLINOIS:</b>	375.00
	<b>TOTAL:</b>	562.50

14-31-328-115-1003 | 20150601693010 | 0-398-097-792

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STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **BRIAN HARRISON AND MEGAN HARRISON**, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 3<sup>RD</sup> day of June , 2015.

  
\_\_\_\_\_  
Notary Public

**IMPRESS SEAL HERE**

### LEGAL DESCRIPTION

**PARCEL 1:**  
UNIT NUMBER S-1 IN THE 1639 NORTH OAKLEY CONDOMINIUM , AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOT 31 IN BLOCK 1 IN JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 LYING BETWEEN OAKLEY AND LEAVITT STREETS IN THE ASSESSOR'S DIVISION OF THE SOUTH ½ OF SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00606939; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**  
EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-2 AS DELINEATED ON THE AFORESAID DECLARATION.

Prepared by :

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Attorney at Law  
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