

Recording Requested By:
Navy Federal Credit Union
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **33621732**
Ref Number: **8017234942**
Tax ID: **14-21-110-048-1106 &**
6/22/2015

Property Address:
3660 LAKE SHORE DR #3913
CHICAGO, IL 60613

IL0v2-RM 33021732 E 6/10/2015

This space for Recorder's use

SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **NAVY FEDERAL CREDIT UNION**

Borrower(s): **CHRISTOPHER BECK, UNMARRIED**

Date of Mortgage: **10/30/2009** Original Loan Amount: **\$189,000.00**

Recorded in **Cook County, IL** on: **11/13/2009**, book **N/A**, page **N/A** and instrument number **0931755125**

Property Legal Description:

PARCEL 1: UNITS 3913 AND P-215 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973566, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567. COMMONLY KNOWN AS: 3660 LAKE SHORE DRIVE, CHICAGO, IL 60613 PERMANENT INDEX NUMBER: 14-21-110-048-1106 & 14-21-110-048-1957

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/10/2015**

NAVY FEDERAL CREDIT UNION

By: *Crystal Hudson*
Crystal Hudson, Authorized Agent

UNOFFICIAL COPY

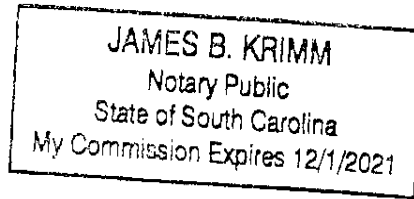
State of SC, County of **Lexington**

On **6/10/2015**, before me, **James B. Krimm**, a Notary Public, personally appeared **Crystal Hudson, Authorized Agent of NAVY FEDERAL CREDIT UNION** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **James B. Krimm**
My Commission Expires: **12/1/2021**



Property of Cook County Clerk's Office