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Prepared By:
WINTRUST MORTGAGE (WINTRUST)
9700 W. Higgins Road
Rosemont , IL 60018

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **NORTH SHORE BANK/ WINTRUST BANK successor to North Federal Savings Bank** does hereby certify that a certain Mortgage, bearing the date **03/28/2013** , made by **JOSHUA HEDMAN A/K/A JOSHUA R HEDMAN AND ANNMARIE HEDMAN** to **NORTH SHORE BANK/ WINTRUST BANK successor to North Federal Savings Bank** , on real property located in **Cook County Recorder** , State of Illinois, with the address of **450 E WATERSIDE, CHICAGO, IL, IL, 60601** and further described as:

Parcel ID Number: **17-10-400-043-1002/1499** , and recorded in the office of **Cook County Recorder** , as **Instrument No: 1312234101** , on **05/02/2013**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.


Loan Amount: \$453,250.00

Current Beneficiary Address: 1051 PERIMETER DR, SCHAUMBURG, IL 60173

UNOFFICIAL COPY

Dated this 06/10/2015

Lender: **Diamond Bank, FSB, successor pursuant to name change from North Federal Savings Bank on May 1, 2005, North Shore Community Bank and Trust Company ("Lender"), successor pursuant to Agreement To Purchase Assets and Assume Liabilities by and between Diamond Bank, FSB ("Seller"), as Seller and Lender as Buyer, dated October 19, 2013.**


..... Electronic Signature

By: **PHIL SAMPOGNA**
Its: **Assistant Vice President**

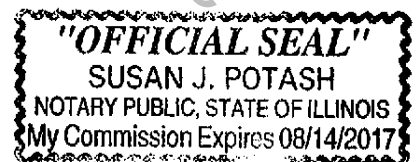
STATE OF ILLINOIS, COOK COUNTY RECORDER

On **June 10, 2015** before me, the undersigned, a notary public in and for said state, personally appeared **PHIL SAMPOGNA, Assistant Vice President of Diamond Bank, FSB, successor pursuant to name change from North Federal Savings Bank on May 1, 2005, North Shore Community Bank and Trust Company ("Lender"), successor pursuant to Agreement To Purchase Assets and Assume Liabilities by and between Diamond Bank, FSB ("Seller"), as Seller and Lender as Buyer, dated October 19, 2013.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


..... Electronic Notarization

Notary Public **SUSAN POTASH**

Commission Expires: **08/14/2017**



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Exhibit A

PARCEL 1:

UNIT 202 AND PARKING SPACE P-347, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-146, A LIMITED COMMON ELEMENT IN CHANDLER CONDOMINIUMS AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7, EXCEPT THE EAST 16.85 FEET THEREOF (AS MEASURED PERPENDICULARLY TO THE EAST LINE OF SAID LOT 7), IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT 002030106, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0719315075 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL AS MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST, LLC, LAKESHORE EAST PARCEL P LLC AND ASN LAKESHORE EAST LLC DATED AS OF JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT 0020732020, AND AS AMENDED FROM TIME TO TIME

PARCEL 3:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED JULY 12, 2007 AS DOCUMENT 0719315076 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS OVER THE LAND DESCRIBED THEREIN.

PIN: 17-10-400-043-1002 AND 17-10-400-043-1499