

## Recording Requested By:

Bank of America, N.A.

Prepared By: Diana De Avila

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

Rushmore Loan Management

Attn: Keenan Cain

1755 Wittington Place, Suite 400

Dallas, TX 75234



DocID# 13319818703813632

Tax ID: 13-36-325-007-0000

Property Address:

6431 North Richmond Street

Chicago, IL 60645-4201

IL0v2-AM 31578445 12/12/2014 HAG1170A

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE 76-43404

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 451 7TH STREET, S.W., WASHINGTON, DC 20410 does hereby grant, sell, assign, transfer and convey unto GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES whose address is 1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR SECURITY ATLANTIC MORTGAGE CO. INC., ITS  
SUCCESSORS AND ASSIGNS

Borrower(s): MERLE BENSON AND GERALD E BENSON, WIFE AND HUSBAND

Date of Mortgage: 3/19/2009 Original Loan Amount: \$248,270.00

Recorded in Cook County, IL on: 4/29/2009, book N/A, page N/A and instrument number 0911957141

## Property Legal Description:

COMMITMENT NUMBER: 299540L-SB THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE NORTH 32-1/2 FEET OF LOT 5 IN BLOCK 4 IN SACRAMENTO ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE WEST 15 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 13-36-325-007 6431 NORTH RICHMOND STREET, CHICAGO IL 60645

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
JAN 29 2015

**SECRETARY OF HOUSING AND URBAN  
 DEVELOPMENT BY RUSHMORE LOAN  
 MANAGEMENT SERVICES LLC, ITS ATTORNEY IN  
 FACT**

By: 

**Gall Schlentz**

**Vice President**

State of California

County of \_\_\_\_\_

See attached Acknowledgment

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public, personally  
 appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be  
 the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
 executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
 the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
 paragraph is true and correct.**

WITNESS my hand and official seal.

See attached Acknowledgment

Notary Public: \_\_\_\_\_ (Seal)

My Commission Expires: \_\_\_\_\_

## UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of

Orange

On

JAN 29 2015

before me,

Yadhira Lomeli, Notary Public

Date

Here Insert Name and Title of the Officer

personally appeared

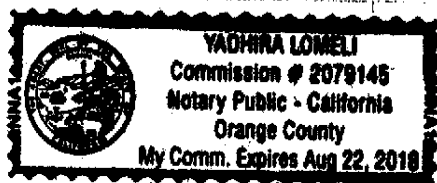
Gali Schlentz

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

Signature of Notary Public

Place Notary Seal Above

## OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

## Description of Attached Document

Title or Type of Document: Assignment of Mortgage Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

## Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_