Doc#. 1516247197 fee: \$50.00

| Doc#. 1516247197 fee: \$50.00
| Doc#. 06117201511138 AM Pg: 1 of 2
| Cock County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

WHEN RECORDED MAIL TO:

BMO Harris Bank N.A. 1200 Warrenville Road Naperville Illinois 60563

SUBMITTED BY: Liudmila Chudina

Loan Number: 61XXXX0560

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** formerly known as **HARRIS N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATHLEEN M DUNCAN, AN UNMARRIED INDIVIDUAL AND MICHAEL R DUNCAN

Original Mortgagee(S): <u>HARRIS N.A.</u> Original Instrument No: 0623546038

Date of Note: <u>07/29/2006</u> Original Recording Date: <u>08/23/2006</u> Legal Description: **LEGAL DESCRIPTION ATTACHED HEREWITH.**

PIN #: <u>07-26-302-055-1113</u> County: <u>Cook County</u>, State of IL

Property Address: 1053 NEWPORT HARBOR, SCHAUMBUNG, IL 60193

IN WITNESS WHEREOF, the undersigned has caused this instrumen; to be executed on this date of 06/11/2015.

BMO Harris Bank N.A.

By: Debbie Smith Title: Vice President

State of Illinois

County of DuPage

This instrument was acknowledged before me on 06/11/2015 by Debbie Smith, Vice President of 3MO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL
LIUDMILA CHUDINA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES/05/10/10

Notary Public: Liudmila Chudina

Cloptic

My Commission Expires:

05/10/2016

Audmila Chudina

Resides in: DuPage

1516247197 Page: 2 of 2

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25089900 HE

D. LEGAL DESCRIPTION:

UNIT 6201 IN NANTUCKET COVE CONDOMINIUMS, AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PORTIONS THEREOF IN PARTS OF NANTUCKET COVE SUBDIVISION, BEING SUBDIVISIONS OF PART OF SOUTH WEST 1/4 OF SECTION 26 AND PART OF SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL)
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE

OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE
CONDOMINIUM, RECORDED AS DOCUMENT 22957844, AS AMENDED, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND
SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION AND
SURVEY)

PERMANENT INDEX NUMBER: 07-26-302-055-1113

BORROWER'S NAME: DUNCAN 1576262 ANA