

UNOFFICIAL COPY

Doc#: 1516247132 fee: \$50.00  
Date: 06/11/2015 10:34 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 713780103

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **DONALD A GRANHOLM AND MARYBETH GRANHOLM** to **ALLIANT CREDIT UNION** bearing the date 03/12/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0709501065**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 611 CLINTON AVE; OAK PARK, IL 60304-1112 CURRENTLY OWNED BY DONALD A GRANHOLM AND MARYBETH GRANHOLM HAVING A TAX IDENTIFICATION NUMBER OF 16-18-113-010-0000 AND FURTHER DESCRIBED AS S12 50FT E150FT L3 / N25FT E150FT L4 B4 HULBERT S18 XW1/2W1/2 T39N R1 3E.

Tax Code/PIN: 16-18-113-010-0000

Property is commonly known as: 611 S CLINTON AVE, OAK PARK, IL 60304.

Dated this 10th day of June in the year 2015

ALLIANT CREDIT UNION

*K Sam*

KIMBERLY SAMONTE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 26519473 4@ DOCR T0815065911 [C-1] ERCNIL1




\*D0010829284\*

# UNOFFICIAL COPY

Loan #: 713780103

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 10th day of June in the year 2015, by Kimberly Samonte as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
DANIELLE KENNEDY - NOTARY PUBLIC  
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF031287  
Expires 6/26/2017

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 26519473 4@ DOCR T0815065911 [C-1] ERCNIL1



\*D0010829284\*

Property of Cook County Clerk's Office