Recording Requested By: Bank of America, N.A. Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063 800-444-4302 When recorded mail to:

Rushmore Loan Management

Attn: Keenan Cain

1755 Wittington Place, Suite 400

Dallas, TX 75234

DocID#

60423433597451920

Tax ID:

32 98-121-002-0000

Property Address:

19136 Pierce Ct

Homewood, IL 60430-4425 IL0v2-AM 31579812 12/12/2014 HAG1.10 A

This space for Recorder's use

76-44381 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hole of a Mortgage (herein "Assignor") whose address is 451 7TH STREET, S.W., WASHINGTON, DC 20410 does hereby grant, sell, assign, transfer and convey unto GCAT 2014-4, LLC, C/O RUSHMORE LOAN MAY AGEMENT SERVICES whose address is 1755 WITTINGTON PLACE, SUITE 400, DALLAS, 7 X 75234 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary:

MORTGAGE ELECTRONIC AEGISTRATION SYSTEMS, INC., AS

NOMINEE FOR HOME SAVINGS OF AMERICA, A FEDERAL SAVINGS

ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s):

STAN A ANDERSON AND KRISTY M ANDERSON NOT AS JOINT TENANTS OR TENANTS IN COMMON, 'JUT AS TENANTS BY THE

**ENTIRETY HUSBAND & WIFE** 

Date of Mortgage: 9/25/2010

Original Loan Amount: \$272,808.00

Recorded in Cook County, IL on: 10/22/2010, book N/A, page N/A and instrument rumber 1029515030

Property Legal Description:

LOT 13 IN BLOCK 6 IN RIEGEL MANOR UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, NAMER 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1967 AS DOCUMENT 20319194, AS CORRECTED BY CERTIFICATE OF ADDENDUM RECORDED FEBRUARY 16, 1968 AS DOCUMENT 20406601 IN COOK COUNTY, ILLINOIS. SUBJECT TO: (1) ALL COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS OF RECORD; AND (2) ALL REAL ESTATE TAXES FOR THE YEAR 2000 AND SUBSEQUENT. NOTE: IF ADDITIONAL SPACE IS REQUIRED FOR LEGAL - ATTACH ON SEPARATE 8-1/2 X 11 SHEET. HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. IF GRANTOR IS ALSO GRANTEE, YOU MAY WANT TO STRIKE RELEASE AND WAIVER OF HOMESTEAD RIGHTS. BEING THE SAME PREMISES AS CONVEYED IN DEED FROM JOHN LADOWICZ AND KATHLEEN A. LADOWICZ, HIS WIFE RECORDED 08/08/2001 IN DOCUMENT NUMBER 0010725111, BOOK 6833, PAGE 0042 IN SAID COUNTY AND STATE. COMMONLY KNOWN AS: 19136 PIERCE CT., HOMEWOOD, IL 60430 TAX ID: 32-08-121-002-0000

1516257135 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JAN 2 9 2015

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN **FACT** State of California See attached Acknowledgment County of lefore me, On Motary Public, personally who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJUP y under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. Notary Public: My Commission Expires:

1516257135 Page: 3 of 3

## **UNOFFICIAL COPY**

CALIFORNIA ALL-PURPOSE ACKNOWLEDGN	IENT CIVIL CODE § 1189
A notary public or other officer completing this certificat document to which this certificate is attached, and not the	e verifies only the identity of the individual who signed the etruthfulness, accuracy, or validity of that document.
State of California  County of Orange  On Jet 2 9 2015 before me,	Yadhira Lomeli, Notary Public
Cate Gail Schlent	Here Insert Name and Title of the Officer
personally appeared Gan Schren	Name(s) of Signer(s)
subscribed to the within instrument and acknowled	evidence to be the person(s) whose name(s) is larged to me that be/she/they executed the same in s/her/their signature(s) on the instrument the person(e); ted, executed the instrument.
YADHIRA LOMELI Commission # 2079145 Notary Public - California Grange County	certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph s rue and correct.  IT IESS my hand and official seal.  Signature
My Comm. Expires Aug 22, 2018  Place Notary Seal Above	Signature of Notary Public
Though this section is optional, completing this	IFONAL information can deter alteration of the document or form to an unintended document.
Description of Attached Document  Title or Type of Document: Assignment of Market Number of Pages: Signer(s) Other Thai	Document Date:
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐	☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
□ Other:	☐ Other:
Signer Is Representing:	Signer Is Representing:
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<sup>\*</sup>Power of Attorney recorded in Maricopa County, Arizona as Instrument #20150052421