

Recording Requested By:  
**FIRST AMERICAN TITLE**

Prepared By:  
**ICELA LOPEZ  
BANK OF AMERICA  
2505 WEST CHANDLER BLVD.  
CHANDLER, AZ 85224  
(800) 444-4302**

When recorded mail to:  
**FIRST AMERICAN TITLE  
ATTN: JAVIER TONY VARGAS  
3 FIRST AMERICAN WAY  
SANTA ANA, CA 92707**

DocID# 81513455549707727  
TAX ID: 19-31-119-012

Property Address:  
**6130 W. 83RD ST  
BURBANK, IL 60459**

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **2505 WEST CHANDLER BLVD., CHANDLER, AZ 85224**, does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **2505 WEST CHANDLER BLVD., CHANDLER, AZ 85224** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Borrowers(s): **EULALIO PEDRO VARGAS, MARRIED TO AIDA VARGAS**

Date of Mortgage: **SEPTEMBER 18, 1997**

Original Loan Amount: **\$120,850.00**

Recorded in **COOK COUNTY, ILLINOIS** on **OCTOBER 6, 1997**, INSTRUMENT NO. **97739516**.

Property Legal Description:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage: to be executed on

5-27-15  
Date

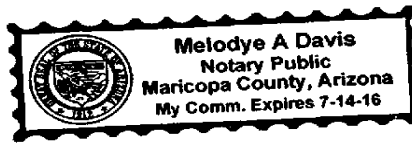
COUNTRYWIDE HOME LOANS, INC.

By: Robert A King Jr  
(Signature)  
Robert A King Jr  
Assistant Vice President

State of ARIZONA  
County of Maricopa

The foregoing instrument was acknowledged before me this 5.27.15 by  
Robert A King Jr., Assistant Vice President of  
COUNTRYWIDE HOME LOANS, INC. a ARIZONA company, on behalf of the  
company.

Melody A Davis  
Notary Public



Printed Name: Melody A Davis, Notary Public  
My commission expires: 7.14.16

# UNOFFICIAL COPY

## EXHIBIT A

**BORROWER(S): EULALIO PEDRO VARGAS, MARRIED TO AIDA VARGAS**

**LOAN NUMBER: 81515455549707727**

**LEGAL DESCRIPTION:**

**LOT 158 IN ELMORE'S PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, REFERENCE BEING HAD TO THE PLAT RECORDED DECEMBER 22, 1925 AS DOCUMENT NUMBER 9131884, IN COOK COUNTY, ILLINOIS.**

**ALSO KNOWN AS: 6130 W. 83RD ST, BURBANK, ILLINOIS 60459**

Property of Cook County Clerk's Office