

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **WILLIAM NAZHA AND SUZAN NAZHA** to **JPMORGAN CHASE BANK, N.A.** , dated **10/04/2011** and recorded on **10/27/2011** , in Book N/A , at Page N/A , and/or Document **1130040078** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **01-35-204-013-0000**

Property Address: **11 ROSE BLVD SOUTH BARRINGTON, IL 60010**

Witness the due execution hereof by the owner and holder of said mortgage on 06/10/2015.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **06/10/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1080766139

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1080766139

“EXHIBIT A”

PARCEL ONE:

LOT 72 IN THE GLEN OF SOUTH BARRINGTON UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1988 AS DOCUMENT 88147729, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL ONE, AS GRANTED BY THE GLEN OF SOUTH BARRINGTON PROPERTY OWNERS' ASSOCIATION RECORDED JUNE 21, 1988 AS DOCUMENT 88270296 FOR INGRESS AND EGRESS OVER OUTLOTS M, N AND P AND WESCOTT DRIVE, A PRIVATE ROAD, TOGETHER WITH ANY AND ALL OTHER PRIVATE STREETS AS SET FORTH IN THE GLEN OF SOUTH BARRINGTON DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED APRIL 7, 1978 AS DOCUMENT 24393997 AS SUPPLEMENTED FROM TIME TO TIME.

Office of Cook County Clerk's Office