When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 1260 Energy Lane St. Paul, MN 55108

79814715

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING L1.C. (C/O) #:0039682976 "CRUZ" Lender ID:2568 Cook, Illinois PIF: 06/19/2013 MIN #: 100135540000359415 \$127 \cdot 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by CUPERTINO CRUZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 05/27/2005 Recorded: 06/21/2005 as Instrument No.: 0517220082, does neighby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Madr. A Part Hereof

Assessor's/Tax ID No. 09-15-206-092-0000, 09-15-206-045-0000 Property Address: 9507 N TERRACE PLACE, DES PLAINES, IL. 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly excepted the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By: /////
Josie Tang Moua, Assistant Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota **COUNTY OF Ramsey**

before me, SHOUA LEE, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared Jose Tang Moua, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 01/31/2017 #31049342

Notary Public-Minnesota My Commission Expires Jan 31, 2017

(This area for notarial seal)

Prepared By:

I) Nikki Orlay, OCWEN LOAN SERVICING, LLC 2925 Country Dr. St Paul, MN 55117 1-800-766-4622

40003 4/3/2015 79819304/1

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UNOFFICIAL COPY

PARCEL 1: THE EAST 25.84 FEET OF THE WEST 103.43 FEET OF LOT THIRTY SIX (36), AS MEASURED ON THE NORTH LINE THEREOF IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 13, 1961 AS DOCUMENT NUMBER 1972981.

PANCEL 2: THAT PART OF LOT TWENTY (20), IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, HEREINAFTER DESCRIBED AS: COMMENCING AT / POINT ON THE WEST LINE OF SAID LOT TWENTY (20), FORTH EIGHT (48) FIET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE CONTINU N'S SOUTH ON THE WEST LINE OF LOT TWENTY (20), EIGHT (8) FEET; THENCE FAST ON A LINE AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT TWENTY (20), TWENTY SIX (26) FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT TWENTY (20), EIGHT (8) FEET; THENCE WEST TWENTY SIX (26) FEET TO THE PLACE OF BEGINNING IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF 111 LES OF COOK COUNTY, ILLINOIS ON .S 1193t AUGUST 10, 1960 AS DOCUMENT NUMBER 1936431.

PIN: 09-15-206-045-0000