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Doc#: 1516208208 fee: \$52.00
Date: 06/11/2015 09:22 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:
Bank of America, N.A.
Prepared By: **David Jensen**
4909 Savarese Circle
Tampa, FL 33634

When recorded mail to:
Rushmore Loan Management
Attn: Keenan Cain
1755 Wittington Place, Suite 400
Dallas, TX 75234



DocID# **10717413122920567**
Tax ID: **25.12 443-033-0000**
Property Address:
10432 S Torrence Ave
Chicago, IL 60617-5756

IL0v2-AM32158652 3/20/2015 HAG1215A

This space for Recorder's use

76-46519

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR ACE MORTGAGE FUNDING, LLC, ITS SUCCESSORS AND
ASSIGNS**

Borrower(s): **CHRISTOPHER C MCGEE, A SINGLE MAN**

Date of Mortgage: **11/7/2007** Original Loan Amount: **\$158,086.00**

Recorded in **Cook County, IL** on: **12/3/2007**, book **N/A**, page **N/A** and instrument number **0733704091**

ReRecorded in **Cook County, IL** on: **6/27/2014**, book **N/A**, page **N/A** and instrument number **1417829067**

Property Legal Description:
**LOT 14, IN BLOCK ONE (1) IN CHARLES H NOX ADDITION TO SOUTH CHICAGO, BEING A
SUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 12, (SOUTH OF
THE INDIAN BOUNDARY LINE) TOWNSHIP 37 NORTH RANGE 14, EAST OF THE THIRD PRINCIPLE
MERIDIAN, IN COOK COUNTY ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

May 1, 2015

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RUSHMORE LOAN
MANAGEMENT SERVICES LLC, ITS ATTORNEY IN
FACT**

By: _____

Keenan Cain

Assistant Secretary

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State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this _____, by _____ of **SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

See attached

Notary Public: _____
My Commission Expires: _____

Property of Cook County Clerk's Office

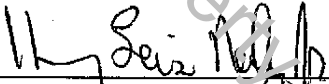
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ACKNOWLEDGMENT

STATE OF **TEXAS** §
 §
 COUNTY OF **DALLAS** §

ON MAY 1, 2015, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, **KEENAN CAIN, ASSISTANT SECRETARY**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **COMPANY** AND ACKNOWLEDGED TO ME THAT SUCH **ASSISTANT SECRETARY**, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.


 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON: Sept 1 2015

