

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

When recorded mail to:  
**Rushmore Loan Management**  
**Attn: Keenan Cain**  
**1755 Wittington Place, Suite 400**  
**Dallas, TX 75234**



DocID# **9318559325720240**  
Tax ID: **20-18-426-006-0000**  
Property Address: **6215 S Wolcott Ave**  
**Chicago, IL 60636-2126**

IL0v2-AM 31579760 12/12/2014 HAG110A

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **UNIVERSAL MORTGAGE CORPORATION**  
Borrower(s): **ALVIN FARMER A.K.A. ALVIN DAVID FARMER, SR, AN UNMARRIED MAN**

Date of Mortgage: **8/5/2008** Original Loan Amount: **\$238,525.00**  
Recorded in Cook County, IL on: **8/18/2008**, book N/A, page N/A and instrument number **0823133080**

Property Legal Description:  
**LOT 478 IN E. A. CUMMINGS AND COMPANY'S 63RD STREET SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 6215 SOUTH WOLCOTT CHICAGO IL 60636 .PIN # 20-18-426-006**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 01/28/2015

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT**

By:   
**Gail Schlentz**  
Vice President

# UNOFFICIAL COPY

State of California

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Notary Public: \_\_\_\_\_ (Seal)  
My Commission Expires: \_\_\_\_\_

See attached Acknowledgment  
Lm

JAN 28 2015

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

7600042787

Assignment

93418559325720240

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Orange

On JAN 28 2015 before me, Luis R. Malvaez, Notary Public  
(insert name and title of the officer)

personally appeared Gail Schientz  
who proved to me on the basis of satisfactory evidence to be the pers on(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the pers on(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature]

(Seal)

