

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302
When recorded mail to:
Rushmore Loan Management
Attn: Keenan Cain
1755 Wittington Place, Suite 400
Dallas, TX 75234

DocID# **71216179880917324**
Tax ID: **15-13-120-012-0000**
Property Address:
5737 S Sacramento Ave
Chicago, IL 60629-2135

IL0v2-AM 31578419 12/12/2014 HAG11100A

This space for Recorder's use

76-42052

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20410** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MID AMERICA BANK, FSB**
Borrower(s): **OMAR VELASQUEZ, AND PATRICIA VELASQUEZ, HUSBAND AND WIFE**
Date of Mortgage: **6/15/2007** Original Loan Amount: **\$207,346.00**
Recorded in Cook County, IL on: **7/20/2007**, book N/A, page N/A and instrument number **0720140004**

Property Legal Description:
LOTS 21 AND 22 IN IRA MALBROUGH'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF BLOCK 2 IN MAHAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/23/15 1/22/15

OK

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RUSHMORE LOAN
MANAGEMENT SERVICES LLC, ITS ATTORNEY IN
FACT**

By: 

Michael Whitfield

Vice President

UNOFFICIAL COPY

State of California

County of _____

On _____ before me, _____, Notary Public, personally appeared _____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: _____ (Seal)
My Commission Expires: _____

See Attached
Acknowledgment

UNOFFICIAL COPY

ALL-PURPOSE ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document

State of California
County of ORANGE

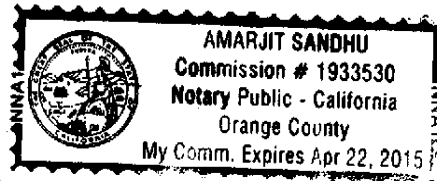
Amarjit Sandhu

On Jan 22, 2015, before me, _____, Notary Public, personally appeared, Michael Whitfield who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Amarjit Sandhu
Signature of Notary



(seal)

LOAN NUMBER: 76-42052