

Recording Requested By:
Bank of America, N.A.
Prepared By: **David Jensen**
4909 Savarese Circle
Tampa, FL 33634

When recorded mail to:
Rushmore Loan Management
Attn: Keenan Cain
1755 Wittington Place, Suite 400
Dallas, TX 75234



DocID# 1171141294413205

Tax ID: 25-29-409-045

Property Address:

12439 S May St

Calumet Park, IL 60827-5873

IL0v2-AM32159093 3/20/2015 HAG1215A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20416** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS
AND ASSIGNS**

Borrower(s): **CHARLIE SMITH, A SINGLE MAN**

Date of Mortgage: **12/23/2005** Original Loan Amount: **\$111,650.00**

Recorded in Cook County, IL on: **1/18/2006**, book N/A, page N/A and instrument number **0601804076**

Property Legal Description:

THE SOUTH 10 FEET OF LOT 25 AND ALL OF LOT 24 IN BLOCK 10 IN W. F. KAUFER AND COMPANY'S FAIRLAND SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

May 1, 2015

**SECRETARY OF HOUSING AND URBAN
DEVELOPMENT BY RUSHMORE LOAN
MANAGEMENT SERVICES LLC, ITS ATTORNEY IN
FACT**

By: Keenan Cain

Keenan Cain
Assistant Secretary

UNOFFICIAL COPY

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this _____, by _____, _____ of **SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS ATTORNEY IN FACT**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

See attached

Notary Public: _____

My Commission Expires: _____

Property of Cook County Clerk's Office


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ACKNOWLEDGMENT

STATE OF **TEXAS** §
 §
 COUNTY OF **DALLAS** §

ON MAY 1, 2015, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, **KEENAN CAIN, ASSISTANT SECRETARY**, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE DULY AUTHORIZED PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE **COMPANY** AND ACKNOWLEDGED TO ME THAT SUCH **ASSISTANT SECRETARY**, EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.



 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON: Sept 12 2015

