When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0053736971

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MILOS CIHELKA AND BARBARA STRUNIAWSKA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BJV FINANCIAL SERVICES INC DAS FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS bearing the date 05/07/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1413354219.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of accord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 IN BLOCK 1 IN MILTON PERLMAN'S FAIRWAY TERRACE FIRST ADDITION, A SUBDIVISION OF PART OF THE EAST ‰ OF THE SOUTHEAST 114 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Tax Code/PIN: 04-33-412-014-0000

Property is commonly known as: 2934 FAIRWAY CT, GLENVIEW, IL 60025.

Dated this 10th day of June in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BJV FINANCIAL SERVICES INC DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS

KARA ERVIN

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign artificate reviewed this document and supporting documentation prior to signing.

CENRC 26651890 9@ UNITED SHORE FINANCI 100032414514176257 MERS PHONE 1-888-679-63 7 DOCR T0915061116 [C-1] ERCNIL1

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UNOFFICIAL COPY

Loan #: 0053736971

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of June in the year 2015, by Kara Ervin as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BJV FINANCIAL SERVICES INC DBA FORUM MORTGAGE BANCORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

CENRC 26651890 9@ UNITED SHORE FINANCI | 1,00032414514176257 MERS PHONE 1-888-679-6377 DOCR T0915061116 [C-1] ERCNIL1

DUNIA CIONAS ONES