

PREPARED BY:
BMO Harris Bank N.A.
CORY DORTCH
1200 Warrenville Road
Naperville Illinois 60563

WHEN RECORDED MAIL TO:
BMO Harris Bank N.A.
1200 Warrenville Road
Naperville Illinois 60563

SUBMITTED BY: CORY DORTCH

Loan Number: XXXXX4806

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A. successor by merger with HARRIS TRUST AND SAVINGS BANK** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): J JOHN MAGGIO, UNMARRIED
Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK
Original Instrument No: 0503218046 Original Deed Book: N/A Original Deed Page: N/A
Date of Note: 12/30/2004 Original Recording Date: 02/01/2005

Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**
PIN #: 17-09-337-001-0000 17-09-337-002-0000 17-09-337-003-0000 17-09-337-004-0000 17-09-337-005-0000 17-09-337-016-0000 County: Cook County, State of IL

Property Address: 737 WEST WASHINGTON STREET UNIT# 8D, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/11/2015.

BMO Harris Bank N.A.

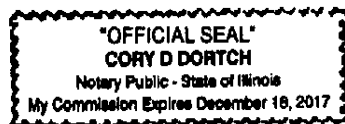
Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
County of Dupage }

This instrument was acknowledged before me on 06/11/2015 by Debbie Smith, Vice President of BMO Harris Bank N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Cory D Dortch

Notary Public: Cory D Dortch
My Commission Expires:
12/18/2017
Resides in: Dupage

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UNIT 804 IN THE SKYBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 1*, 1A, 1A*, 1B, 1C, 1D, 1E*, 1F, 1G, 1H, 1I, 1J, 1K, 1L, 1M*, 1N, 1P*, 1Q*, 1R*, 1S*, 1T*, 1U*, 1V*, 1W*, 1X*, AND 1Y* IN SKYBRIDGE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0030484830 WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0311545026, AND AS AMENDED

UNOFFICIAL COPY

TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS..

17-09-336-001-0000

17-09-336-007-0000

17-09-337-001-0000

17-09-337-002-0000

17-09-337-003-0000

17-09-337-004-0000

17-09-337-005-0000

17-09-337-016-0000

Property of Cook County Clerk's Office