PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JONATHAN HARRIS

Loan Number: 00861762516

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) mortgages of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received fr:!! payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KATRAZYNA B GRABOWSKA AND BRIAN C LORENC, WIFE AND HUSBAND AND JERZY GRABOWSKA AND WLADYSLAWA GRABOWSKA, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: 0612206088

Date of Note: <u>04/07/2006</u> Original Recording Date: <u>05/02/2006</u>

Legal Description: THE LAND IS LOCATED IN THE CITY OF ORLAND PARK, COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS: UNIT 15729-2W IN THE CENTRAL VILLAGE UNIT 7 CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CENTRAL VILLAGE UNIT 7, A PLANIED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16. TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS A TTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 8, 1997 AS DOCUMENT NUMBER 97657452; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 27-16-402-016-1035 County: Cook County, State of IL

Property Address: 15729 S RAVINIA AVE #2W, ORLAND PARK, IL 60462-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/10/2015.

FIFTH THIRD BANK, SBM TO FIFTH THIRD

BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER
Title: Assistant Vice-President

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UNOFFICIAL COPY

State of OH County of Hamilton

This instrument was acknowledged before me on 06/10/2015 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX Hotary Public, State of Oblo My Commission Expines

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Property or Cook County Clark's Office Resides in: Hamilton