When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0621398411

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by NORMAN SMAGLEY to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/15/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of <u>Illinois</u>, in <u>Document # 1476204040</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 10-25-425-040-0000

Property is commonly known as: 2743 W. JARLATH ST., CHICAGO, IL 60645.

Dated this 11th day of June in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, IN'C., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 26604674 3@ 100196399006076580 MERS PHONE 1-888-679-6377 DOCR T101506;713

D0010852299

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UNOFFICIAL COPY

Loan #: 0621398411

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of June in the year 2015, by Christopher Telesca as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018

ALYSSA VILLALOBOS **NOTARY PUBLIC** STATE OF FLORIDA Comm# FF165490 Expires 10/2/2018

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 26604674 3@ 100196399006076580 MERS PHONE 1-888-679-6377 DOCR T1015063713 [C-2] ERCNIL1





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Loan No: 0621398411

'EXHIBIT A'

PARCEL 1: LOT 29 AND THE WEST 10.83 FEET OF LOT 30 IN MCGUIRE AND ORR'S SECOND ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 1/2 OF THE NORTH AND SOUTH VACATED ALLEY, 16 FEET WIDE, LYING WEST OF AND ADJOINING LOT 29 IN MCGUIRE AND ORR'S SECOND ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH 1/2 OF THE The PRINCE.

Columnia Clerk's Office SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.