Recording Requested By: LOANCARE, LLC

Doc#. 1516208500 fee: \$50.00

| Doc#. 1516208500 fee: \$50.00
| Doc#. 06117201511:36 AM Pg: 1 of 2
| Cock County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: Release Department LOANCARE, LLC PO Box 8068 Virginia Beach, VA 23450

## **RELEASE OF MORTGAGE**

LOANCARE, LLC #:0008718', 25 MARTIN" Lender ID:691/0210335956 Cook, Illinois MIN #: 100073000864468533 SI 5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MARGURITE MARTIN, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 02/12/2613 Recorded: 03/21/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1308046123, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 19, IN RICHTON FALLS SUBDIVISION, A SUBDIVISION OF LOT 13 IN ARTHUR T. MCINTOSH AND COMPANY'S RICHTON PARK FARMS, A SUBDIVISION OF THE NORTH 70 ACRES OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-27-402-039-0000

Property Address: 22049 JORDAN LN, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

On June 11th, 2015

SUSAN REDDECLIFF, Assistant Secretary

1516208500 Page: 2 of 2

## NOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On June 11th, 2015, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAWN GREENE-REID

Notary Expires: 10/31/2017 #754452

**DAWN GREENE-REID** Electronic Notaries Public Commonwealth of Virginia Registration No. 7544827 My Commission Expires Oct. 31, 2017

(This area for notarial seal)

Prepared By:

ach, VA Phyllis Brabble, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600