

# UNOFFICIAL COPY

154663Sm  
WARRANTY DEED



Doc#: 1516222092 Fee: \$48.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/11/2015 02:09 PM Pg: 1 of 6

Statutory (ILLINOIS)  
(Individual to Individual)

~~MAIL TO:~~

JAY OBERRIEDER  
455 WOOD ST.

UNIT 210  
PALATINE, IL 60067

THE GRANTOR(S), David E. Conrad, married to Fang Liu of the City of Lakewood, County of Los Angeles, State of California, for and in consideration of the sum of \*\*\*TEN and no/100 (\$10.00) Dollars and other good and valuable considerations in hand paid.

CONVEY AND WARRANT UNTO Jay W. Oberrieder of 23056 Fox Ridge Ct., City of Deer Park, County of Lake in Illinois, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

“SEE LEGAL DESCRIPTION ATTACHED”

NOTE: If additional space is required for legal - attach on separate 8-1/2x11 sheet.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois TO HAVE AND TO HOLD said premises forever.

NAME & ADDRESS                      Jay W. Oberrieder  
OF TAXPAYER:                        455 Wood St., Unit 210, Palatine, IL 60067

Permanent Index Number(s) 02-15-303-056-1010

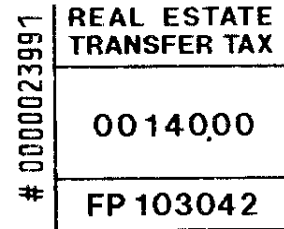
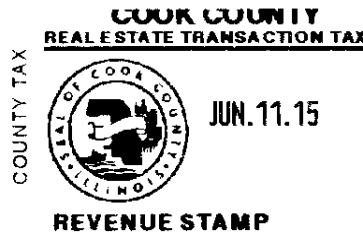
Property Address:                      455 Wood St., Unit 210, Palatine, IL 60067

Mail to:  
HERITAGE TITLE COMPANY  
4405 THREE OAKS ROAD  
CRYSTAL LAKE, IL 60014

CCRD REVIEWER

*PR*

6

**UNOFFICIAL COPY**Dated this 18<sup>th</sup> day of May, 2015.David E. Conrad  
David E. ConradSTATE OF CALIFORNIA )  
COUNTY OF \_\_\_\_\_)

I, the undersigned, a Notary Public in and for said County and state aforesaid, DO  
 HEREBY CERTIFY that David E. Conrad and Fang Liu are known to me to be the same  
 person(s) whose name is subscribed to the foregoing instrument appeared before me this  
 day in person, and acknowledged that they, signed sealed and delivered the said  
 instrument as their voluntary act(s), for the uses and purposes therein set forth, including  
 the release and waiver of the right of homestead.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

please see attached acknowledgment  
 \_\_\_\_\_  
 Notary Public

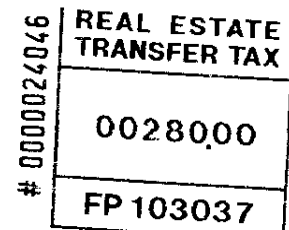
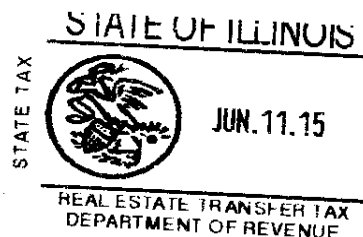
Commission Expires: \_\_\_\_\_

(Seal)

TRANSFER STAMP EXEMPT UNDER  
 PROVISIONS OF PARAGRAPH  
 \_\_\_\_\_ SECTION 4, REAL  
 ESTATE  
 DATE: \_\_\_\_\_

\_\_\_\_\_  
Buyer, Seller, or Representative

NAME AND ADDRESS OF PREPARER:  
 CHARLES W. CLARK  
 59 N. VIRGINIA STREET  
 CRYSTAL LAKE, IL 60014



## UNOFFICIAL COPY

Dated this 18 day of May, 2015.

[Signature]  
 Fang Liu, signing solely for the  
 purpose of waiving homestead

STATE OF CALIFORNIA )  
 COUNTY OF \_\_\_\_\_)

I, the undersigned, a Notary Public in and for said County and state aforesaid, DO  
 HEREBY CERTIFY that Fang Liu is known to me to be the same person(s) whose name  
 is subscribed to the foregoing instrument appeared before me this day in person, and  
 acknowledged that they, signed sealed and delivered the said instrument as their  
 voluntary act(s), for the uses and purposes therein set forth, including the release and  
 waiver of the right of homestead.

Given under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

Please see attached acknowledgment  
 \_\_\_\_\_  
 Notary Public

Commission Expires: \_\_\_\_\_

(Seal)

County Clerk's Office

## UNOFFICIAL COPY

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On 05/18/2015 before me, Yimin Wang,

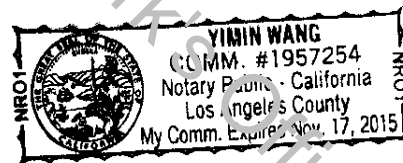
A Notary Public personally appeared David E Conrad

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]



(Seal)

## UNOFFICIAL COPY

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

On 05/08/2015 before me, Yimin Wang,

A Notary Public personally appeared \_\_\_\_\_

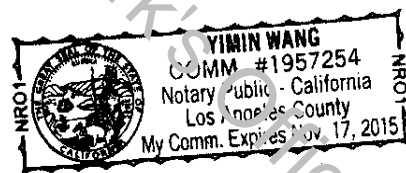
\_\_\_\_\_ Fang Liu

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument, and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]



(Seal)

# UNOFFICIAL COPY

## Exhibit A

**PARCEL 1: UNIT 210 IN THE PRESERVE OF PALATINE CONDOMINIUMS IN SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 5, 2006, AS DOCUMENT NUMBER 0615634000, AND AMENDMENT NO. 1 RECORDED NOVEMBER 9, 2006, AS DOCUMENT NUMBER 0631316011, AND RE-RECORDED DECEMBER 12, 2006, AS DOCUMENT NUMBER 0634615002, AND AS FURTHER AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-37 AND STORAGE SPACE S-37.**

**Pin: 02-15-303-056-1010**

Property of Cook County Clerk's Office