

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF SUBCONTRACTOR'S CLAIM FOR LIEN

(Illinois)



Doc#: 1516229116 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 06/11/2015 04:41 PM Pg: 1 of 4

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

LAND RESOURCE MANAGEMENT GROUP, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

MAIN STREET CAPITAL, INC. and MG DEVELOPMENT SOUTH LLC

for One Hundred and Seventy-Five Thousand (\$175,000.00) Dollars, on the following property commonly described as 15301 South Dixie Highway, Harvey, Cook County, Illinois and legally described as:

See Attached Legal Description.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 1104519028.

Permanent Real Estate Index Number(s): 29-18-108-010-0000 and 29-18-108-012-0000.

Address(es) of property: 15301 South Dixie Highway, Harvey, Cook County, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27 day of May, 2015.

Land Resource Management Group, Inc., an Illinois corporation

By: Andrew Paul Vicari

Its: President

By: 

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by: Douglas A. Cipriano, Law Office of Douglas A. Cipriano, P.C., 195 West Joe Orr Rd., Ste 200, Chicago Heights, Illinois 60411

STATE OF ILLINOIS)

)

SS.

CCRD REVIEWER 

UNOFFICIAL COPY

COUNTY OF COOK)

I, Zina D. Leonard, a notary public in and for the county in the state aforesaid, do hereby certify that PAUL VICARI, president of LAND RESOURCE MANAGEMENT GROUP, INC., an Illinois corporation, and PAUL VICARI, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27 day of May, 2015.

Zina D. Leonard
Notary Public

OFFICIAL SEAL
ZINA D. LEONARD
Notary Public - State of Michigan
County of Berrien
Commission Expires: 02/26/18
in the County of Berrien

Property of Cook County Clerk's Office

UNOFFICIAL COPY

The following is a copy of a Legal Description help by the Cook County Clerk.

If you need a certified copy of this record, please request it and it can be provided within 24 hours.

PIN: 29181080100000

UNIT: LOT: BLOCK: OUTLOT:

The North 10 acres of the S 1/2 of the NW 1/4 lying East of Vincennes Road and the NE 1/4 of the NW 1/4 taken as a tract (Except the City of Harvey Governmental Campus Condo) and (Except Street) and (Except YMCA Harvey Subdivision) and (Except the triangle in the Southeast corner of said tract being 330 feet on the South line and 620 feet on the East line) and (Except that part of the E 1/2 of the NW 1/4 Beginning at the intersection of the North line of the Syndicate Addition to Harvey Subdivision and a line 330 feet West of the East line of the NW 1/4

Thence N 00°33'05" W 273.64 feet

Thence N 89° 30'34" E 146.11 feet

Thence along a line S 27° 33'49" W to the Point of Beginning) and (Except that part of the of the NW 1/4 Beginning at the intersection of the North line of the Syndicate Addition to Harvey Subdivision and the centerline of Leavitt Street

Thence East along said North line 100 feet

Thence N 00°28'26" W 450 feet

Thence S 89°31'34" 140.94 feet to the East line of Lot 6

Thence South along said East line 176.64 feet

Thence S 89° 30'38" W 239.25 feet

Thence Southerly along the Easterly line of Dixie Highway 279.47 feet

Thence East along the North line of the Syndicate Addition to Harvey Subdivision 221.37 feet to the Point of Beginning

SECTION: 18 TOWNSHIP: 36 NORTH, RANGE: 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

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PIN: 29181080130000

UNIT:

LOT:

BLOCK:

OUTLOT:

<p>That part of the NW 1/4 of Section 18-36-14 commencing at a point 33 feet South and 33 feet West of the NE corner of the NW 1/4 Thence S 89°59'36" W 600.16 feet to the Point of Beginning Thence S 00°05'54" E 327.48 feet Thence S 37°05'45" W 665.75 feet Thence S 89°49'36" W 290.09 feet Thence N 00°30'07" W 859.03 feet Thence N 89°59'35" E 698.61 feet to the Point of Beginning</p>
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SECTION: 18 TOWNSHIP: 36 NORTH, RANGE: 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS