UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL



1516342052 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/12/2015 11:21 AM Pg: 1 of 1

DATE OF INITIAL LIEN [3/27/1996]

Notice is hereby gi rer, that I, George Luetkemeyer, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lots 7 and 8 in Block 2 in Themas Cheney & Waugh's Third Addition to Chicago Heights, a Subdivision in the East Half of the Southwest Quarter of Section 23, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, l'inois Commonly known as: 1204 East 14th Street, in Chicago Heights, Illinois 60411-3008. ,004 Col

P.I.N. 32-23-303-004-0000.

A legal or equitable interest in said describ	ed real estat	e is ovenod by:	CASE ID #:	<u>91-200-68</u>	<u>8398</u>
CLIENT NAME: MILLIE FRANKLIN			COUNTY OF	RES:	<u>200</u>
ADDRESS: Countryside Nursing Home, 1	635 East 154	lth Street, ⊡Jiton	. IL 60419-30	01	
This lien/renewal is claimed for all Aid to the for any applicable cash assistance paid, unapplicable amount of medical assistance paid. Aid Code if/while you reside/resided in the assigned case identification number. DATE: 6-3-2015 AUTHORIZE	nder Article II paid out on yo community o	If of the Illinois Public behalf under Appropriate a medical ins	ublic Aid Code, Article V of the stitution, regard	and/or any Illinois Publi dless of any	
State of Illinois	} } } SS	Healthcare and Farr Collections/Technica Prepared by/Contact 401 S. Clinton - Str.	al Recovery tt/Return to: 312 i Floor	-793-3529	9
County of Cook,	}	Chicago, IL 60607-	3800		
I, ESIEI HARDIMAN as an Authorized Representative of the Bu		Public do hereby o			

whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS Given under my hand and seal this

Notary Public

HFS 237 (R-10-2006) B

IL478-0208