UNOFFICIAL COPY

STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES County of Cook }	
Notice Of Claim Upon Real Estate	
By Virtue of [] 305 ILCS 5/3-9	Doc#: 1516342034 Fee: \$40.00
[X] 305 ILCS 5/5-13	Karen A. Yarbrough
FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE	Cook County Recorder of Deeds Date: 06/12/2015 11:11 AM Pg: 1 of 1
NOTICE IS HEREBY GIVEN:	
That the Illinois Department of Healthcare an as:	d Family Services asserts a claim upon the premises legally described
Lot 25 in Block 40 in South Lyrine being a Subdivision of the North 1/2 of Section 19, Township 38 North, Range 14, East of the Third Principal Maridian, in Cook County, Illinois. Commonly known as: 6559 S. Damen, Chicago, Illiois 60636 P.I.N. 20-19-216-023-0000 THAT the assistance as checked above was awarded to: CASE ID#: 93-203-496033 CASE NAME: ALICE EDWARDS COUNTY OF RESIDENCE: 200	
	0/
THAT the assistance as checked above was	awarded to: CASE ID# : 93-203-496033
CASE NAME: ALICE EDWARDS	COUNTY OF RESIDENCE: 200
from 11/03/1997 through 01/24/2015; inclusing	
THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.	
owing to the claimant.	Assistance is \$195,665.76, the said amount being now due and
THAT said \$195,665.76, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCART AND FAMILY SERVICES as a claim upon the described real estate.	
	ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES Claimant By
	althcare and Family Services Authorized Representative
} Pr	illections/Technical Recovery epared by/Contact/Return to: 312-793-3529
	1 S. Clinton - 5th Floor Icago, IL 60607-3800
agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true.	
	Hondellen
Colorado de maio accomo da basta da dela	Notary Public Notary
Subscribed and swom to before the this day of	, A.D., 2065

HFS 289 (R-4-99)

Box 348

ESTELL HARDIMAN

OTARY PUBLIC - STATE OF ILLINO 18478-23

MY COMMISSION EXPIRES:01/21/19