When Recorded Mail To: Springleaf General Services Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 21588326

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by CHARLES HUNT AND BENILDA HUNT to HOUSEHOLD FINANCE COPPORATION III bearing the date 05/25/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0715236040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 52 IN BLOCK 7 IN HANSON'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-32-210-001-0000

Property is commonly known as: 2263 N MARMORA AVE CHICAGO, IL 60639.

Dated this 11th day of June in the year 2015

HOUSEHOLD FÍNANCE CORPORATION III, A DELAWARE CORPORATION, by SPRINGLEAF MORTGAGE SERVICES, INC., its Attorney-in-Fact 12 C/6

KIMBERLY SAMONTE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SGSRC 26611791 7@ PREVASSN DOCR T1115060607 [C-1] ERCNIL1

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UNOFFICIAL COPY

Loan #: 21588326

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of June in the year 2015, by Kimberly Samonte as VICE PRESIDENT of SPRINGLEAF MORTGAGE SERVICES, INC. as Attorney-in-Fact for HOUSEHOLD FINANCE CORPORATION III, A DELAWARE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T.115060607 [C-1] ERCNIL1 SGSRC 26611791 7@ PREVASSN



