

# UNOFFICIAL COPY

Doc#: 1516357006 fee: \$50.00  
Date: 06/12/2015 03:33 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY CREEKMORE  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

8000217548  
KALPESH SHAH  
PO Date: 06/09/2015

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KALPESH SHAH AND DEEPTI SINGH, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY  
to PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION dated May 30, 2012 calling for the  
original principal sum of dollars (\$914,000.00), and recorded in Mortgage Record , page and/or instrument #  
1216019014, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

2637 N PAULINA ST, CHICAGO IL - 60614  
Tax Parcel No. 14-30-404-105-0000

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING  
KNOWN AND DESIGNATED AS THE NORTH 29.16 FEET OF THE SOUTH 239.00 FEET OF LOT 1 IN  
NORTHWESTERN TERRA COTTA COMPANYS RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF  
THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 11th day of June, 2015.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
MICHELLE F PYBURN  
Its MORTGAGE OFFICER

# UNOFFICIAL COPY

**8000217548**

**KALPESH SHAH**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **June, 2015**, personally appeared **MICHELLE F PYBURN, MORTGAGE OFFICER,** of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Tina D. Eby*



**TINA D EBY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**AUGUST 29, 2016**

Notary Public  
**TINA D EBY**  
My commission expires **8/29/2016**