

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **CHRISTINE M FROLE** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION** , dated **04/06/2005** and recorded on **04/27/2005** , in Book **N/A** , at Page **N/A** , and/or Document **0511712073** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **09-34-101-027-1070**

Property Address: **2300 W TALCOTT RD UNIT 1F PARK RIDGE, IL 60068-3707**

Witness the due execution hereof by the owner and holder of said mortgage on 06/11/2015.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **06/11/2015** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
Lifetime Commission



Loan No.: 00419400251408

MIN:  
MERS Phone (if applicable): 1-888-679-6377

# UNOFFICIAL COPY

**Loan Number: 00419400251408**

## Exhibit A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT NO. 152 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAFTER REFERRED TO AS 'PARCEL')

LOT 2 (EXCEPT THE NORTH 150 FEET THEREOF AND EXCEPT THE WEST 85 FEET THEREOF, AND EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THAT PART OF AFORESAID LOT 2 DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 33 FEET OF LOT 2 (MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) WITH NORTHEASTERLY LINE OF SAID PERPETUAL EASEMENT (TALCOTT ROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1931 AS DOCUMENT 11019056 THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID PERPETUAL EASEMENT (TALCOTT ROAD) A DISTANCE OF 37 FEET, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE TO A POINT ON SAID WEST LINE OF EAST 33 FEET OF LOT 2, 37 FEET NORTH OF THE POINT OF BEGINNING, THENCE SOUTHERLY ALONG SAID WEST LINE OF THE EAST 33 FEET OF LOT 2 A DISTANCE OF 37.0 FEET TO THE POINT OF BEGINNING) IN THE OWNER'S PARTITION OF LOTS 30 TO 33 IN COUNTY CLERK'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY PARKWAY BANK AND TRUST COMPANY AS TRUSTEE RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 9, 1972 AS DOCUMENT 21933471 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.