RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company 181 East 5600 S, #330 Murray, Utah 84107 88210 215073364



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, FirstMerit Bank N.A., assigned to FirstMerit Mortgage Co. paration, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: FirstMerit Bank N.A., assigned to FirstMerit Mortgage Corporation Original Mortgagor: Mark E. Christensen, Trustee of the Mark E. Christensen 2007 Trust

Recorded in Cook County, Illinois, on 1/27/2014 as Instit 1402704053

Date of Mortgage: 11/25/2013

Property Address: 860 W Blackhawk St #2807, Chicago IL 60643

Legal Description: See attached legal description

PIN#: 17-05-214-022-1156

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:

6/11/2015

FirstMerit Bank N.A., assigned to FirstMerit Mortgage Corporation

Lori Whitehead, Authorized Agent for First American Title Company

by Power of Attorney dated 06/19/2013; #1322808061

State of UT County of Salt Lake

This instrument was acknowledged and executed before me this 6/11/2015 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Company of FirstMerit Bank N.A., assigned to FirstMerit Mortgage Corporation, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Clort's Office

DANIELLE SCHETSEL

Notary Public

My Commission expires: 8/27/2016

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UNOFFICIAL COPY

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 2807 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF VACATED BLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 6, 2008 AS DOCUMENT 0831145010, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-80, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION APPRESAID.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE U.E OF STORAGE SPACE S-56, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.