When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0191832658

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by MICHAEL J SCHAUER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR E\*TRADE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS hearing the date 11/19/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illino's**, in **Document # 0333631146**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 24-07-113-030-1002

Property is commonly known as: 9830 SOUTH SAYRF UNIT 2, CHICAGO RIDGE, IL 60415.

Dated this 12th day of June in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR E\*TRADE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS JUNE C

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 26560706 -@ 100045600005884814 MERS PHONE 1-888-679-6377 DOCR T111506: 209 [C-2] ERCNIL1

\*D0010871167\*

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## **UNOFFICIAL CC**

Loan #: 0191832658

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 12th day of June in the year 2015, by Amanda Jones as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR E\*TRADE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 26560706 -@ 100045600005884814 MERS PHONE 1-888-679-6377 DOCR T1115065209 [C-2] ERCNIL1

County Clark's Office

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## **UNOFFICIAL COPY**

Loan No: 0191832658

## 'EXHIBIT A'

ALL THAT PARCEL OF LAND IN THE CITY OF CHICAGO RIDGE, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0010999166, ID# 24-07-113-030-1002, BEING KNOWN AND DESIGNATED AS: UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EASTRIDGE CONDOMINIUM UNIT NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22722102, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

