

This Instrument Prepared By:
Diamond Residential Mortgage Corporation
3701 Grand Avenue, Suite E
Gurnee, IL 60031

After Recording Return To:
DocProbe
1125 Ocean Avenue
Lakewood, New Jersey
08701

20150376

(Space Above This Line For Recording Data)

ASSIGNMENT OF MORTGAGE

Loan Number: 3250176891

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 N. ADAMS ST., GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 04/06/2015 executed by JOSHUA A JACOBI AND KAYLYNN M JACOBI, HUSBAND AND WIFE, 1710 North 75th Avenue, Elmwood Park, Illinois 60707

to Diamond Residential Mortgage Corporation

a CORPORATION
ILLINOIS

3701 Grand Avenue, Suite E, Gurnee, Illinois 60031

organized under the laws of the State of
and whose principal place of business is

and recorded either:

☐ concurrently herewith; or

☐ on _____, as Instrument No. 1511857006 in book _____

page _____, the County Recorder of Deeds of Cook

County, ILLINOIS, describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 12-36-417-036-0000

Commonly known as: 1710 North 75th Avenue, Elmwood Park, Illinois 60707



UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$253,000.00.

Diamond Residential Mortgage
Corporation

By: DIANA WHITMIRE, VP OF OPERATIONS

(Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of Cook

The foregoing instrument was acknowledged before me this APRIL 6TH, 2015

by DIANA WHITMIRE, VP OF OPERATIONS

(Name and title of corporate officer/member/manager/partner/agent)

of Diamond Residential Mortgage Corporation

(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS

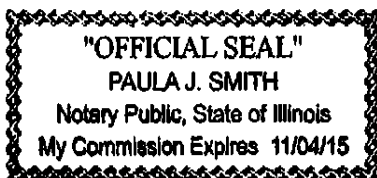
CORPORATION

(State or place of incorporation/organization)

(Type of entity (e.g., corporation))

on behalf of the CORPORATION

(Type of entity (e.g., corporation))



Paula J. Smith
Signature of Person Taking Acknowledgment

Secondary Marketing
Title

(Seal)

Serial Number, if any

UNOFFICIAL COPY

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20150378

LOT 16 IN BLOCK 3 IN FOREST VIEW GARDENS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 12-36-417-036-0000