### **UNOFFICIAL COPY**

FIRST AMERICAN TITLE ORDER # 2654339

MAIL TO: Robert Guestado 6650 H Northad Han CHILACE IL 60631

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1516312016 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/12/2015 09:41 AM Pg: 1 of 3

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatso wer, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-18-202-148-0000

PROPERTY ADDRESS(ES): 2032 Stanley Court, Schaumburg, IL, 60194

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX 26859 14400

> P 3 NY SC Y

# **UNOFFICIAL COPY**

	Fannie Mae a/k/s	a Federal National Mortgage	
	Association	•	
	$\mathcal{O}$		
	<del>-</del>	ssociates, P.C.	
	As Attorn		
	Eddy Copo	ot	
STATE OF U			
STATE OF			
COUNTY OF COCK )			
COUNTY OF _COOK			
O <sub>j</sub> r	L 11' '	1 for soid Country in the Ste	to aforesaid do
I, Amanda K. Griffin the undersigned	i, a notary public in	and for said County, in the Sta	r Eannia Maa
hereby certify thatEddy Copot, po	rschally known to	me to be the attorney in fact for	raillie Mae
a/k/a Federal National Mortgage Associa	ation, and personal	ly known to me to be the same p	person(s) whose
name(s) is/are subscribed to the foregoin	ig instruitent, appe	ared before me this day in perso	on and severally
acknowledged that he/she/they signed, s	ealed and draive rec	i the said instrument, as his/her/	their iree and
voluntary act for the uses and purposes t	herein set forur		
Si la mattanta di basana ma any di	lov of April	¥0.15.\	
Signed or attested before me on	$\frac{\text{April}}{f},$		
	4		
	( N	OTARY PUPPES	
		~/	
		1.0	
My commission expires	6/20/2018	0.	
My commission expires		_	XC_
	f		v min
		OFFICIAL SEAL  AMANDA K GRIFFIN	'C
This Instrument was prepared by	TO DO	NOTARY PUBLIC, STATE OF ILLI	NOIS 💽
Amanda Griffin/PIERCE & ASSOCIAT	TES, P.C.,	My Commission Expires 06/20/20	มาช ≨ู

1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Alecia m Ontaxs

2032 Stanley Cont

Schaumby 2, 60194

REAL ESTATE TRANSFER TAX  COUNTY:		05-Jun-2015 70.50	
		ILLINOIS:	141.00
V./		TOTAL:	211.50

1516312016D Page: 3 of 3

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

PARCEL ONE: UNIT 4 AREA 18 IN LOT 8 IN SHEFFIELD TOWN UNIT 4, BEING A SUBDIVISION OF PARTS OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 18 AND THE WEST, HALF OF THE NORTH WEST QUARTER OF SECTION 17 TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1971 AS DOCUMENT 11699881 IN COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT APPURTENANT THE
ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN PLAT OF
SUBDIVISION PECORDED NOVEMBER 4, 1971 AS DOCUMENT 21699881
AND IN DECLAPATION RECORDED OCTOBER 23, 1970 AS DOCUMENT
21298600 ALL IN COCK COUNTY, ILLINOIS.